

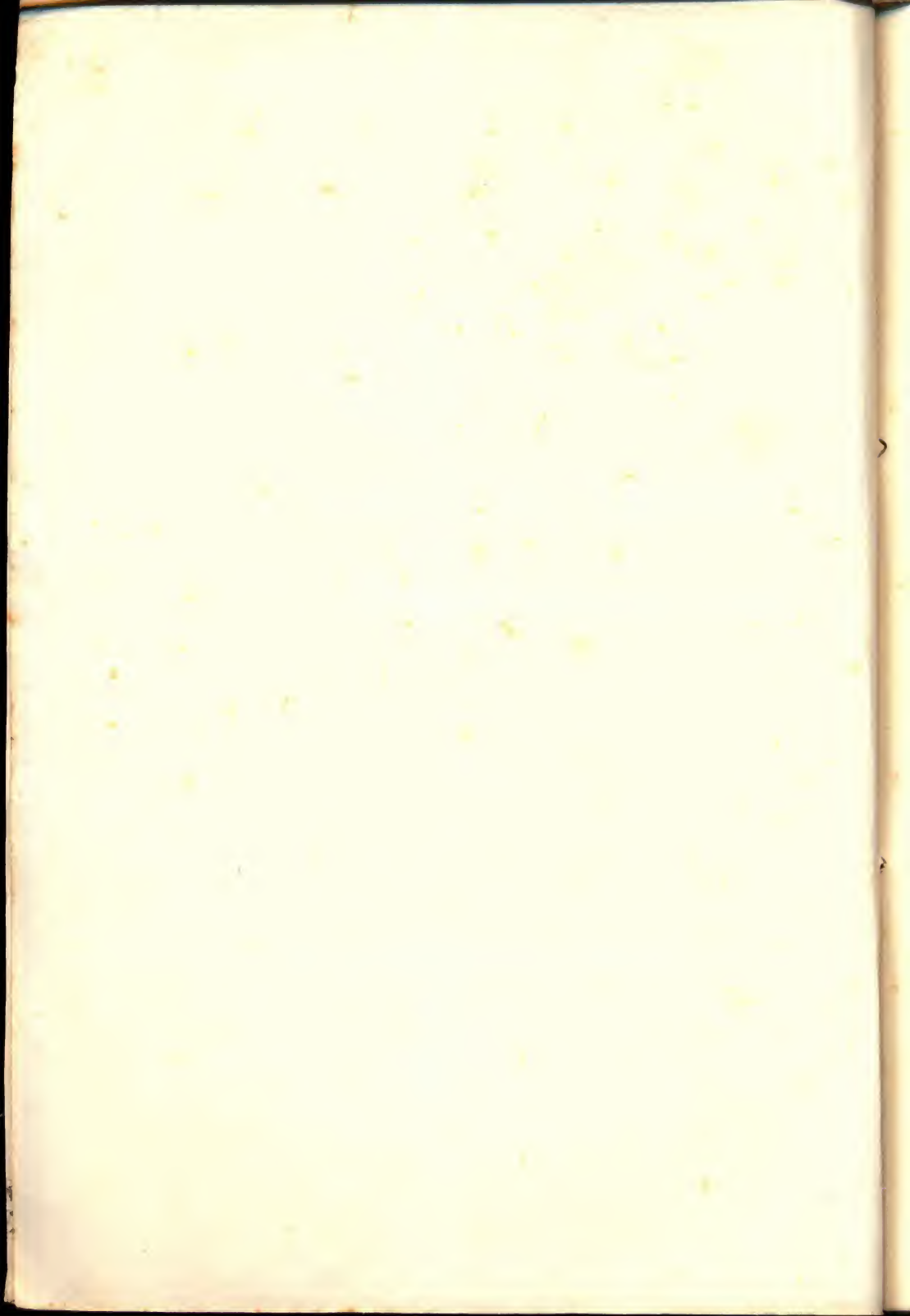
KIRANĀGAMA
(VIDYĀPĀDA)

MARIA PIA VIVANTI

IL "KIRANĀGAMA"

Testo e traduzione del « Vidyāpāda »

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scendente (*nāda*), si arriva alla suddivisione nei vari fonemi, di cui sono elencate le nove classi.

Infine l'ultimo capitolo descrive la proiezione dei fonemi su un *maṇḍala* e la formazione dei *mantra* più importanti.

Il *Kiraṇa* è stato pubblicato in caratteri *grantha* nel 1932 dal Śivāgama-siddhāntaparipālanasaṅgha di Devakoṭṭai. Un'analisi basata su questa edizione del *Kiraṇa* è stata fatta da Hélène Brunner-Lachaux (« Analyse du Kiraṇāgama », *Journal Asiatique*, 1965, p. 309).

Oltre all'edizione di Devakoṭṭai, ho avuto a disposizione due manoscritti del *Kiraṇa*: 1) M D. 17160 della Government Oriental Manuscripts Library di Madras, contenente il testo del *vidyāpāda* col commento di Rāmakaṇṭha; 2) un manoscritto nepalese fuori catalogo, fornitomi dal prof. Raniero Gnoli. Questo manoscritto, contenente il testo dei capitoli III, IV, V, VII e di parte dell'VIII capitolo del *vidyāpāda*, è molto corrotto e presenta frequenti lacune.

Per la mia edizione mi sono basata soprattutto sul primo manoscritto, il cui testo corrisponde quasi sempre a quello commentato da Rāmakaṇṭha. In alcuni casi però (ad esempio per gran parte del cap. VIII), il testo che ho seguito è stato principalmente quello dell'edizione di Devakoṭṭai; e talvolta, sia pure molto raramente, il manoscritto nepalese è stato l'unico a conservare un testo che corrisponde chiaramente a quello commentato. In diversi punti è stato possibile ricavare dal solo commento di Rāmakaṇṭha il testo originario, andato perduto. Per il cap. IX mi sono valsa delle citazioni di Jayaratha nel commento al *Tantrāloka* I, 75 e per gli ultimi versi del cap. X della citazione del *Mālinivijayavārttika* II, 275, ripresa da Jayaratha nel commento al *Tantrāloka* I, p. 48.

Un tentativo di interpretazione del testo oscuro del *Kiraṇāgama* e del commento di Rāmakaṇṭha, così spesso corrotto, sarebbe stato per me del tutto impossibile senza l'aiuto continuo del prof. Raniero Gnoli, al quale sono profondamente grata.

SIGLE USATE NELL'APPARATO CRITICO

- A = MD. 17160, Government Oriental Manuscripts Library Madras.
- B = edizione del *Kiraṇāgama* del Śivāgamasiddhāntaparipālanasaṅgha, Devakoṭṭai, 1932.
- Ba = note dell'edizione di Devakoṭṭai.
- C = manoscritto nepalese non catalogato.
- R = testo ricavato dal commento di Rāmakaṇṭha.
- J = Jayaratha, commento al *Tantrāloka*.
- M = *Mālinivijayavārttika*.

I

PAŚUPATAḤ

kailāsaśikharāsinaṃ somaṃ somārdhaśekharaṃ
haraṃ dṛṣṭvābravit tārkyah stutipūrvam idaṃ vacaḥ || 1 ||

garuḍaḥ

jayāndhakapṛthuskandhabandhabhedavicakṣaṇa
jaya pravaravireśasaṃruddhapuradāhaka || 2 ||
jayākhilasureśānaśiraśchedabhayānaka
jaya prathitasāmarthyamanmathasthitināśana || 3 ||
jayācyutatanudhvaṃsakālakūṭabalāpaha
jayāvartamahāṭopasaridvegavidhāraṇa || 4 ||
jaya dāruvanodyānamunipatnīvimohaka
jaya nṛttamahārambhakriḍāvikṣobhadāruṇa || 5 ||
jayograrūpasamrambhatrasatitridaśāsura
jaya krūrajanendrāsyadarśitāśksunirjhara || 6 ||
jaya viraparispandadakṣayajñavināśana
jayādbhutamahālīṅgasamsthānabalagarvita || 7 ||
jaya śvetanimittogramṛtyudehanipātana
jayāśeśasukhavāsakāmamohitaśailaja || 8 ||
jayopamanyusamtāpamohajālatamohara
jaya pātālamūlordhvalokālokapradāhaka || 9 ||
bhaktasya mama bhītasya śivajñānam paraṃ vada
yad avāpya narāḥ sarve muktīm āyānti kevalām || 10 ||
evam ukto haraḥ prāha prasphuraccandraśekharaḥ

bhagavān

bhadram etat tvayā prṣṭaṃ śṛṇu jñānaṃ mahodayam || 11 ||
kiraṇākhyam mahātantraṃ parāmṛtasukhapradam
sarvānugrāhakaṃ śubhraṃ padārthadyotakaṃ sphuṭam || 12 ||
paśupāśapatijñāhavicārapratipādakam
kriyācaryāsamopetaṃ yogabhūtibharāvaham || 13 ||

2b -saṃruddha- A; -saṃkruddha- B

6b krūrajanendrāsyā- A; krūragajendrasya B

9b -lokālokapradāhaka B; -lokapradāhanakṣama A

11a ukto A; uktvā B

12b padārthadyotakam A; padarthodyotakam (-uddyotakam?) B

13b -samopetayogabhūtibharāvaham A; -samopetaṃ yogajñānopapādakam B; -samopetaṃ yogaṃ jñānacatuṣṭayam B

garuḍaḥ

yady evaṃ sa paśus tāvāt kidṛśo badhyate katham
mucyate katham ākhyāhi saṃdehavinivartaye

|| 14 ||

bhagavān :

paśur nityo hy amūrto'jño niṣkriyo nirguṇo'prabhuḥ
vyāpī māyodarāntaḥstho bhogopāyavicintakaḥ
tasyāśuddhasya sambandhaṃ samāyāti śivāt kalā
tayodbalitacaitanyo vidyākhyāpitagocaraḥ
rāgena rañjitaś cāpi pradhānena guṇātmanā
buddhyādikaraṇānikasambandhād badhyate paśuḥ
tato niyatisaṃśleṣāt svarjite'pi niyamyate
kālena kālasaṃkhyānakāryabhogavimohitaḥ
evaṃ tattvakalābaddhaḥ kiṃcijjñō dehasaṃyutaḥ
māyābhogapariṣvaktas tanmayaḥ saha jīvṛtaḥ
tataḥ sukhādikaṃ kṛtsnaṃ bhogaṃ bhuṅkte svakarmataḥ
same karmaṇi saṃjāte kālāntaravaśāt tataḥ
tiraśaktinipātena guruṇā dikṣito yadā
sarvajñaḥ sa śivo yadvat kiṃcijjñātavivavarjitaḥ
śivatvavyaktisampūrṇaḥ saṃsārī na punas tadā
evaṃ kramād vibaddhaḥ saṃ mucyate kramayogataḥ
kevalaḥ sakalaḥ śuddhas tryavasthaḥ puruṣaḥ smṛtaḥ
malinatvāc citer mokṣaḥ prāpyate nirmalāc chivāt
paśur evaṃvidhaḥ proktaḥ kim anyat paripṛcchasi
iti śrīmatkīraṇākhye mahātantre vidyāpāde paśupaṭalaḥ prathamah

|| 15 ||

|| 16 ||

|| 17 ||

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|| 19 ||

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|| 21 ||

|| 22 ||

|| 23 ||

|| 24 ||

II

MĀYĀPAṬALAH

garuḍaḥ

yo'sāv ātmā tvayā proktaḥ kiṃcijjñāḥ sarvavic chivaḥ

16a tasyāśuddhasya sambandham A; tasya śuddhasya sambandhaḥ B

16b -cāitanyo A; -sāmarthyō B -khyāpita- A; -dyotita- B

17a pradhānena B; pradhānaṃ ca A

18b -kārya- B; -kāryam A

19a -baddhaḥ A; -bandhaḥ B deha- A; bheda- B

22a saṃsārī na punas tadā B; na punar bhavam āpnuyāt A; dopo il 22a in A si legge saṃsārī na punas

22b vibandhaḥ saṃ A; vibaddhaḥ sa B

23b prāpyate nirmalāc B; khyāter nirmalināc A

nimittam anayor brūhi śuddhāśuddhasvarūpayoḥ	1
tvayātmā malinaḥ prokto nirmalaḥ kila śaṃkaraḥ	
nimittam anayor brūhi śuddhāśuddhasvarūpayoḥ	2

bhagavān

anādimalasambandhān malinatvam aṇoḥ sthitam	
anādimalamuktatvān nirmalatvaṃ sthitam śive	3
ādimatvam yadā siddham nimittam kalpyate tadā	
īdṛgṛpaṃ smṛtaṃ tābhyāṃ śuddhāśuddham yathārthataḥ	4
viśuddhaḥ sphaṭikaḥ kasmāt kasmāt tāmraṃ sakalikam	
yathāsmiṃ na nimittam hi tathā naiva śivātmanoḥ	5

garuḍaḥ

kiṃ nimittam punar baddho bandhenātmā kalādinā	
sa māyāntargataḥ prokto vyāpakaś ca tvayā vibho	6
vyāpakatvāt sa sarvatra sthito māyodare katham	
parasparaviruddhatvāt katham etad bhaviṣyati	7

bhagavān

muktyartham sa paśur baddho nānyathā sāsyā jāyate	
yāvac charīrasaṃśleṣo na saṃjāto na bhogabhuk	8
māyeyam tad vapus tasya tadabhāvān na nirvṛtiḥ	
tena tenāsvatantratvān malino malinikṛtaḥ	9
yathā vastraṃ sadoṣatvān malāntaḥstham viśuddhyati	
aśuddhaḥ pudgalo baddho māyodaragato'pi san	10
māyodaram hi yat proktaṃ kalādyavanilakṣitam	
tasmiṃ yaś ca layaḥ proktaḥ sūkṣmadehavivakṣayā	11

garuḍaḥ

tvayānādir malaḥ prokto māyeyo'syātmano'pi vā	
guṇas tadvyatirikto vā malo brūhi kim ātmanaḥ	12

1a, b non rappresentati in B

3a aṇoḥ A; āṇau B

4b smṛtam B; sthitam A śuddhāśuddham B; śuddhāśuddhim A

5a sakalikam A sakabikam B

7b -viruddhatvāt B; -viśuddhatvāt A

8a baddho A; bandho B

8b bhogabhuk A; muktibhuk B

10b aśuddhaḥ A; śuddhyartham B

11a -avanilakṣitam A; -avanigocaram B

11b proktaḥ B; proktaṃ A -vivakṣayā A; -bilakṣayaḥ B

12a anādir malaḥ A; anādimalaḥ B 'syātmano B; hy ātmano A

12b ātmanaḥ B; ātmakaḥ A

bhagavān

sahajo'ṇor malo māyākāryam āgamiko malaḥ	13
māyā no mohinī proktā yataḥ kāryāt prakāśikā	14
yataḥ svakāryasaṃśleṣāc caitanyadyotikātmanaḥ	15
malaḥ vidārya cidvyaktim ekadeśe karoty asau	16
sthitā prakāśikā kāryān mohakatve na saṃsthitā	17
prakāśo vyaktiśabdena malaśabdena cāvṛtiḥ	18
vyaktir yāṇor malaḥ proktaḥ sphuṭaṃ dipāndhakāravat	19
māyāpi mohinī proktā viśayāsvādabhogataḥ	20
yatra tatra sthitasyāśya svakarmamalahetutaḥ	21
mayotthaṃ bandhanaṃ tasya sanimittam pravartate	22
anādimalamuktasya śivasyāpi na kiṃ bhavet	23
tasmān māyāmalo naiva vyatiriktaḥ sayuktitaḥ	24
māyākāryam samastaṃ syāt kuto'nyaḥ sahajo malaḥ	25
ātmasthaṃ tat paśutvaṃ syāt paśur apy adhvamadhyagaḥ	26
prokto yena matas tena malas tadbhinnaśaṅgaḥ	27
malo'jñānaṃ paśutvaṃ ca tiraskāraḥ tamaḥ	28
avidyāvṛtimūrchāś ca paryāyās tasya coditāḥ	29
sa cāvidyādiparyāyabhedaiḥ siddho mate mate	30
tatsadbhāvāt paśuḥ pāśyaḥ śodhyo bodhyo matas tv iha	31
pāśyādivṛttayo yās tu tasya bhedaḥ prakīrtitaḥ	32
male sati bhavanty etā bhoktṛtvaṃ ca na kevalam	33

garuḍaḥ

yady evam saṃsthitāḥ pāśyo malo'sya paśusaṃgataḥ	23
ātmanaḥ kiṃ na dharmo'sau yuktitaḥ kalpyate malaḥ	

13a 'ṇor B; 'smān A malaḥ B; mataḥ A

13b māyā no A; māyāṇor B yataḥ kāryāt prakāśikā A; svataḥ kāryaprakāśikā B

14a svakāryasaṃśleṣāt A; krameṇa saṃśliṣṭā B caitanyadyotikā A; caitanyodyotikā (-uddyotikā?) B

14b cidvyaktim A cidvyaktir B karoty asau A; bhavaty aṇoḥ B

15a kāryān B; yasmān A

16a malaḥ proktaḥ A; male proktā B sphuṭaṃ dīpa- A; sphuṭadīpa- B

16b māyāpi mohinī proktā A; māyā vimohinī uktā B

17a yatra tatra A; yatra yatra B -malahetutaḥ A; phalahetutaḥ B

17b sanimittam B; sanimittāḥ A

19a 'nyaḥ A; 'nyat B

20b malo'jñānaṃ paśutvaṃ ca tiraskāraḥ A; paśutvamalam ajñānam tattiraskā-rakam B

21a avidyāvṛtimūrchāś ca B; avidyādyāvṛtimūrchā A

21b mate mate B; mahāmate A

22b prakīrtitaḥ B; vyavasthitaḥ A

23b saṃsthitāḥ A; saṃsthitam B -saṃgataḥ A; -saṃjñakaḥ B

bhagavān

ātmano'nādisambandhād dharma ity upacaryate	24
katham tājñānayuktatvād ajñānaguṇatām gataḥ	
tasya dharmo na dharmatve pariṇāmaḥ sphuṭo bhavet	25
ciddharme puṁsi no dharmo yadi syāt pariṇāmavān	
ekasmin pūryate jñānam anyasmin tat tirohitam	26
pariṇāmo'citaḥ proktaś cetanasya na yujyate	

garuḍaḥ

tayoś cānādisambandhād viśleṣo na vibhutvataḥ	27
sahajapralaye prāpte tasya nāśo bhaven na kim	

bhagavān

vibhor api malasyāsyā tacchakteḥ kriyate vadhaḥ	28
upāyāc chaktisaṁrodhaḥ kathamcit kriyate male	
yathāgner dahikā śaktir mantrair aśu niruddhyate	29
tadvat tacchaktisaṁrodhād viśliṣṭa iti kathyate	
taṁ kṛtvā śaktisaṁrodhaṁ kriyate bhavanisprḥaḥ	30
sahajā kālīkā tāmre tatksāyān na ca tatksāyāḥ	
yadvat tāmre kṣayas tadvat puruṣasya malakṣayaḥ	31
yathā taṇḍulakambūke prakṣiṇe'pi na tatksāyāḥ	
viśasambandhinī śaktir yathā mantrair niruddhyate	32
tathā na tad viśaṁ kṣiṇam evaṁ puṁso malakṣayaḥ	
phalaṁ katakavṛkṣasya prakṣiptaṁ kaluṣe jale	33
kurute śaktisaṁrodhaṁ kiṁ kṣipaty anyato jalāt	
śivajñānaṁ tathā tasya śaktisaṁrodhakārakam	34
so'pi bhoktṛtvabhāvena lakṣyate paśusaṁgataḥ	
tadabhāve na bhoktṛtvam ātmanaḥ pratipadyate	35

iti śrīmatkīraṇākhye mahātāntre vidyāpāde māyāpaṭalo dvitīyaḥ

24a dharmo'sau A; dharme'ṇau B

26a ciddharme A; ciddharmaḥ B no dharme A; nādharmo B

26b pūryate B; vyajayate A

27b -sambandhād A; -sambandho B

28a -pralaye A; prakṣaye B bhaven na kim A; na kiṁ bhavet B

29a kathamcit kriyate A; kriyate'ira tathā B

29b mantrair A; mantreṇa B

30a tadvat A; tathā B viśliṣṭa iti kathyate A; viyukta upacaryate B

31b yadvat B; tadvat A

33a na tad viśaṁ kṣiṇam A; tadviśayakṣiṇam B

33b prakṣiptaṁ kaluṣe A; kṣiptaṁ sakaluṣe B

34b -kārakam B; kāraṇam A

35a -saṁgataḥ A; -saṁjātaḥ B

35b tadabhāve A; tadabhāvāt B

III

KARMAPATAHA

garuḍaḥ

bhokṛtvaṃ malataḥ proktaṃ abhilāśān na kiṃ bhavet
sa ca rāgād ato rāgo vaktavyo'tra malena kim

|| 1 ||

bhagavān

bhokṛtvaṃ nāma yat proktaṃ anādi malakāraṇam
abhilāśas tanau satyāṃ sā tanuḥ kena hetunā
rāgo'pi tannimittatvāt pravṛttaḥ puruṣasya tu
cauryaṃ hi bijam āpekṣya yathā nigalabandhanam
tathā paśutvaṃ āpekṣya rāgatattvaṃ pravartate
etasmād asya bhokṛtvaṃ tanur bhogo'nyahetujaḥ
paśutvena hi bhokṛtvaṃ māyābandhas tanan sthitaḥ
sukhaduḥkhātmako bhogaḥ karmaṇaḥ saṃsthitāḥ paśoḥ
nānyathāsyā vinirdiṣṭaṃ bhogabhokṛtvabandhanam

	2	
	3	
	4	
	5	

garuḍaḥ

yad etat karma deveśa proktaṃ bhoganibandhanam
karmārjanaṃ tanau satyāṃ sṛṣṭikāle tanuḥ kṛtā

|| 6 ||

bhagavān

yathānādir malas tasya karmāpy evam anādikam
yady anādi na saṃsiddhaṃ vaicitryaṃ kena hetunā
tasmād anādikam karma māyāpy evaṃ bhavet tathā
tathānādiḥ śivaḥ kartā sarvasya jagataḥ sthitaḥ

|| 7 ||
|| 8 ||

1a proktaṃ AB; kṛtvā C

1b ato rāgo A; ṛte bhogo B; yato rāgo C vaktavyo'tra AC; bhokṛtve ca B

2b sā tanuḥ AB svatantram C

3a tannimittatvāt A; sa nimittatvāt B; san nimittatvāt C

3b cauryaṃ hi AB; cauryatvaṃ C yathā nigalabandhanam A; nirnimittaṃ śivena
kim B; yathā nigalabandhanam C

4a tathā A; tadvat B; evam C

4b etasmād asya bhokṛtvaṃ A; etasya hi paśutvāc ca B; etasmād atra bhokṛtvaṃ C

5a tanau C; tanuḥ AB

5b -ātmako AB; ādiko C karmaṇaḥ A karmataḥ BC saṃsthitāḥ paśoḥ AB; saṃ
vyavasthitāḥ C

7a kṛtaḥ AC; kṛtam B

8a saṃsiddham A; saṃsthitam B; in C lacuna

8b bhavet AB; bhavas C

garuḍaḥ

śivaḥ kartā tvayā proktaḥ sa kathaṃ gamyate prabho
vaikaraṇyād amūrtatvāt kartṛtvam yujyate katham

|| 9 ||

bhagavān

yathā kālo hy amūrto'pi dṛśyate phalasādhakāḥ
evaṃ śivo hy amūrto'pi kurute kāryam icchayā
icchaiva karaṇaṃ tasya yathā sadyogino matā
śalyākṛṣṭikaro dṛṣṭo hy akṣahīno'pi karṣakāḥ
na dṛśyate'sya vyāpāraḥ kāryam eva pratiyate
sthūlaṃ vicitrakaṃ kāryaṃ nānyathā ghaṭavad bhavet
asti hetur ataḥ kaścit karma cen na hy acetanam
proktaḥ sa niṣkalaḥ sthūlas tathā sakalaniṣkalaḥ
īśaḥ sadāśivaḥ śāntaḥ kṛtyabhedād vibhidyate

	10	
	11	
	12	
	13	
	14	

garuḍaḥ

niṣkalaḥ sa kathaṃ jñeyāḥ sakalo'pi pumān bhavet
dvidhābhāvagato yo'nyo viruddhaḥ sa parasparam

|| 15 ||

bhagavān

paśoḥ śaktinipātena mantraśaktyā ca sarvadā
niṣkalo lakṣyate śaktyā sūkṣmaviṣavikāravat
sakalo'pi pumān naiva māyāvayavavarjanāt
nirmalatvāc chivasyātra na kalpyās tv asitāḥ kalāḥ
mantrātmikāḥ kalās tasya te ca mantrāḥ śivātmakāḥ
taiḥ prakalpya śarīraṃ svam śuddhākṣādhyaśitaṃ mahat

	16	
	17	
	18	

10a vaikaraṇyād A; kriyābhāvād B; in C lacuna amūrtatvāt A amūrtitvāt BC

10b -sādhakāḥ AB; sādhanāt C

11b sadyogino AB; sadyoginām C

12a śalyākṛṣṭikaro AC; śalyadrṣṭikaro B; śālyakṛṣṭikaro Ba akṣahīno AC; akṣihīno B
karṣakāḥ AB; kartṛkaḥ C

12b na dṛśyate'sya vyāpāraḥ kāryam eva pratiyate rest.; na dṛśyate'sya vyāpāra-
kāryam icchā pratiyate A; vyāpāro naiva dṛśyeta kāryam eva pratiyate B; vyāpāro na ca
dṛśyeta kāryam icchā pratiyate C

14b śāntāḥ kṛtyabhedād vibhidyate AC; śānta iti namnā sthitas tv iha B

15a sakalo'pi pumān bhavet A; sakalo'pi pumān haraḥ B; sakalaḥ sa pumān tadā C

15b dvidhābhāvagato A; dvidhā bhagavato B; dvisvabhāvas tathā C

16b sūkṣmaviṣavikāravat rest. sūkṣmo viṣavikāravat A; sūkṣmaṃ viṣavikāravat BC

17a māyāvayavavarjanāt AB; māyāvayavavarjitāḥ C

18a śivātmakāḥ A śivātmikāḥ BC

18b śarīraṃ svam C śarīraṃ tu B

yāvad evaṃ na kurute tāvan no gurupaddhatiḥ	
kurute'nugrahaṃ dehi sarveṣāṃ eva dehinām	19
yathaiva yoginaḥ śaktir grahaṇe mocane'pi hi	
tadvad evātra boddhavyaṃ grahanaṃ mocanaṃ vibhoḥ	20
mudrāmaṇḍalamantraiś ca tridhāsiddhiviceṣṭitaiḥ	
lakṣyate sakalaṃ dhyānāt sarvajñānapravṛttitaiḥ	21
dviṣvabhāvagato yo'nyo dehaḥ prokto na niṣkalaḥ	
bṛhaccharīram āpekṣya kalāhīnam iti smṛtam	22
evaṃ iśaḥ sthitaḥ sakṣād yoginām yogakāraṇam	
yogo na lakṣyahīnatvān na nāḍi na ca dhāraṇam	23
pūṃsām anugrahārthaṃ tu paro'py aparatām gataḥ	
nāḍabindukhamantrāṇuśaktibijakalāntagaḥ	24
yogi yathopakārajñāḥ sarvajñatvāt phalapradaḥ	
icchānugragakartṛtvāl layabhogādihikāravān	25
trividhaḥ kṛtyabhedena darśito nāmabhedataḥ	
iśvaro'dhas tu vidyānām patin samprerayaty asau	26
tena preritamātrās te kurvate'dhastanaṃ jagat	
śuddhe'dhvani śivaḥ kartā prokto'nanto'site prabhuh	27
yathā bhūmaṇḍaleśena niyuktaḥ svayamaprabhuḥ	
tathāsau kurute sarvaṃ tacchaktipratibodhitaiḥ	28
sarvajñāḥ śuddhadehas tu sarvajñānaprakāśakaḥ	29
iti śrīmatkīraṇākhye mahātāntre vidyāpāde karmapaṭalas tṛtiyaḥ	

19a yāvad evaṃ na kurute A; evaṃ na kurute yāvad BC –paddhatiḥ AC; –saṃptatiḥ B

19b dehi A; devaḥ B; devi C

20a yoginaḥ BC; yoginām A śaktir grahaṇe A; saktigrahaṇe B; śaktir grahaṇair C
mocane AB; mocate C

20b evātra A eva hi BC

21a tridhāsiddhiviceṣṭitaiḥ A; kriyāsiddhiviceṣṭitaiḥ B trividhāsiddhiviceṣṭitaiḥ C

21b sakalaṃ dhyānāt C; sakaladhyānāt AB –pravṛttitaiḥ BC; –pravartakaḥ A

22a dviṣvabhāvagato AC; dvidhā bhagavato B dehe C; binduḥ AB na AC; 'pi B

22b āpekṣya AC; apekṣet B

23a yoga– A; bhoga– B; in C lacuna

23b –hīnatvān A; hīnatvam B; in C lacuna na ca dhāraṇam AB; dharaṇe na ca C

24b –mantrāṇuśakti– A; mantrāṇām śakti– BC –kalāntagaḥ AC; –kalāntakaḥ B

26b 'dhas tu vidyānām AC; 'dhastavidyānām B patin samprerayati B; patināṃ
prerayati A; patayah prerayati C

27a kurvate'dhastanaṃ jagat A; jagat kurvanty adhastanam B; in C lacuna

27b prokto AB; sthito C 'site AB; 'sitaiḥ C

29a tu AC; ca B

IV
PATIPATAḤ

garuḍaḥ

śivaśaktiprabhāvāc ca kilānantaḥ prabudhyati		
prabodhikā tu sā śaktiḥ sarvagā paripaṭhyate		1
anyeṣāṃ saṃnikṛṣṭāpi bodhaṃ sā kurute na kim		
yogyānāṃ upakāri ced rāgavān syāt śivas tadā		2

bhagavān

yathārkaśmisaṃparkāt padmabodhaḥ samo na kim		
kānicit pratibudhyanti tathānyāni na jātucit		3
rāgadveṣau na cārkaśya tatheśasya na tau yataḥ		
adhikārān niyogo'sya na niyogaṃ vinā sthitiḥ		4
tatsāmarthyād anantasya sarvajñatvaṃ bhavet khaga		

garuḍaḥ

sarvajñatvaṃ tanau satyām anantasya na yujyate		5
niyatāni yato'kṣāṇi niyatagrāhakāni ca		
māyātmakaṃ śariraṃ tac chiṣṭakarmanimittakam		6
yadi nāma viśeṣaḥ syāt sudūraśravaṇādikam		

bhagavān

śuddhayonimayaṃ tasya vapur uktam akarmajam		7
tasyaiva pāśamuktatvāt jñānaṃ kena nivāryate		
tatsthaṃ sarpaviṣaṃ yadvat tadgataṃ taṃ na bādhate		8

1a kilānantaḥ AB; prokto'nantaḥ C

1b tu AB; ca C

2a bodhaṃ sā AB; prabodham C

2b upakāri ceḍ A; upakāritve B; upakāraṃ ced C rāgavān syāt śivas AB; rāgad-
veṣayutas C

3a -saṃparkāt AC; -saṃsparśāt B

4b-5a A; 5a-4b B; 5a - adhikārān niyogasya niyogo nānyathā sthitiḥ C

6a niyatāni yato'kṣāṇi A; niyatāniyataḥkṣāṇi BC

6b chiṣṭakarmanimittakam A; chiṣṭakarmanimittajam B; sṛṣṭaṃ karmanimittajam C

7a viśeṣaḥ syāt AC; viśeṣo'sya B

7b śuddhayonimayaṃ tasya vapur uktam akarmajam A; śāktam vapur anantasya
māyātītam akarmajam B; śuddhayonim anantasya vapur uktam abijakam C

8b tadgatam AB; gataṃ tam B; taṃ gatam C taṃ na bādhate A; na vibādhate BB;
na vibādhyate C

bādhate'nantam evaṃ na tadgataḥ pāśasaṃcayaḥ	
chinnā chinnodbhavā yadvat sthānāśrayavaśād bhavet	9
sthānayogena mantreṣe haṭhavat tanudhāraṇam	
mantraśaktyā yathā deho dhṛtas tiṣṭhati sarvadā	10
prāpnoty abhīṣitam sthānam kāladaṣṭo'pi śaktiṭaḥ	
evaṃ tacchaktisāmarthyād āste tasya vapuḥ yataḥ	11
asaṃsprṣṭam malair jñeyam padmapatram ivāmbhasā	
tantrair upakṛtaḥ kalyo yathā dehagato rasaḥ	12
sa tiṣṭhati śarīre'smin tadvad bodho mahābalaḥ	
yathā bheṣajasāmarthyād aśaktānām paraṃ balam	13
evaṃ tacchaktisāmarthyād anantasya paraṃ balam	
tena sāmartyayogena yoniṃ saṃprerayet kṣaṇāt	14

garuḍaḥ

prerako'dhastane mārge māyāyāḥ prerakeṇa kim	
svata eva vikāriṇyā jagaty asmin vikāriṇi	15
jagadyonir yataḥ proktā tadvikāraḥ kalādayaḥ	
vikārāt sarvanāśaḥ syād vikāro na jagat katham	16

bhagavān

acetanatvāt preryā sā puruṣārthena hetunā	
svato na vikṛtis tasmād ananto'syāḥ pracodakaḥ	17

9a na AB; tat C tadgataḥ pāśasaṃcayaḥ A; saṃgataṃ bhavakāraṇam BC

9b chinnā chinnodbhavā AC; chinnāc chinnodbhavam B sthānāśrayavaśād bhavet A; sthānāntaravaśād bhavet B sthānāśraya ṣa -- vet C

10a mantreṣe C; mantreṣo AB haṭhavat tanu- A; 'py aharād vapu- B; haṭhavad vapu- C

10b dhṛtas tiṣṭhati sarvadā AB; vidhṛtas tiṣṭhate ciram C

11a abhīṣitam AC; abhīṣitam B

11b āste AB; tadā C

12a asaṃsprṣṭo malair jñeyam padmapatram ivāmbhasā A; ataḥ sunirmalaṃ jñeyam bisinīpatravad vapuḥ B; ata-----vad vapuḥ C

12b upakṛtaḥ A; copacitaḥ B; upacitaḥ C kalyo CR kalpo A; kalpyo B rasaḥ ABC; vaśāt Ba

13a sa tiṣṭhati A; sutiṣṭhati B; na tiṣṭhati C

13b paraṃ balam A; balaṃ param B in C lacuna

14a paraṃ balam AC; balaṃ param B

14b saṃprerayet kṣaṇāt A; prerarayati kṣaṇam B; prerayate kṣaṇāt C

15a prerako'dhastane mārge A; anantaḥ prerakaḥ prokto B; prerako'dha ---- C

15b vikāriṇyā rest.; vikāriṇyo A; vikāriṇyām B; vikā -- C vikāriṇi B; vikāriṇi A; in C lacuna

16a yataḥ A; ataḥ BC

16b vikāro na AC; vikāreṇa B

17b ananto'syāḥ pracodakaḥ AB anantaḥ syāt pracodikaḥ C

vāyuegād yathodanvān upary eva vikārabhāk	
akṣobhyatvāt tathā māyā tadvikārah kalādayāḥ	18
nākṣubdhā kāryakartrī cet kṣobho'syāḥ syāt tadīraṇam	
sā śaktiḥ preritā tena nityam kāryakarī bhavet	19
uktākṣobhyā vibhutvāt sā kāraṇam jagataḥ sthitā	
bhāvān kalādikān vyāpya sthitā kṣobhyā tataḥ smṛtā	20
tatkāryakarikā śaktiḥ kriyākhyā sūkṣmarūpiṇī	
sthūlakāryāsu sūkṣmāpi sthitā nyagrodhabijavat	21
kāraṇam tena sā jñeyā sthūlasyāsyā samantataḥ	
tasmāt kalā truṭiḥ saṁsthā bodhinī hy abhilāśakṛt	22
sūkṣmam cāto guṇās tebhyo buddhir buddher ahamkṛtiḥ	
tasmād ekādaśākṣāṇi pañcātanmātrakāṇi ca	23
tebhyo bhūtāni jātāni sarvam īśaḥ sṛjaty adhaḥ	
evam tad bhinnasaṁsthānam śuddhāśuddhāṅgasamṃyutam	24
jñeyam kāraṇaśaktyuttham kāryam bijanimittakam	
evam etat samuddiṣṭam tatkāryam vighrahāśrayam	25

18b tadvikārah kalādayaḥ AB; savikārā kalādikā C

19a kāryakartrī cet A; kāryakartrīve B; kāryakartrī ca C kṣobho'syāḥ syāt tadīraṇam A; kṣobho'syāḥ syāt praviraṇā B; kṣobhasyāsyadudīraṇam C

19b sā śaktiḥ AC; tacchakti- B

20a uktākṣobhyā vibhutvāt sā AC; uktā vibhutvāt kṣobhyā sā B kāraṇam jagataḥ sthitā AB; tacchaktes tadudīraṇam C Dopo il 20a yathā māyādhikā vyāptā na tatkāryagaṇo'dhvani A; yathā māyādhikā vyāpya tataḥ kāryagaṇo'dhvani B

20b bhāvān AB; bhāvāt C

21a -karikā AB; -kāraṇi C -rūpiṇī AB; -lakṣaṇā C

21b sthūlakāryāsu sūkṣmāpi sthitā nyagrodhabijavat A; sthūlakāryasya sūkṣmāpi sthitā nyagrodhabijavat B; śaktiḥ sūkṣmā vikāryasya mūlasyāsyā nibandhanam Ba; śaktiḥ sūkṣmāpi kāryasya sthūlasyāsyā nivardhanam C

22a kāraṇam tena sā jñeyā sthūlasyāsyā samantataḥ AB; yathā nyagrodhabijasya śaktiḥ sthūlanivardhanam C

22b kalā truṭiḥ saṁsthā AC; kalatruṭisaṁsthā B bodhani hy abhilāśakṛt AC; bodhikā sābhilāśakṛt B

23a sūkṣmam cāto guṇās tebhyo buddhir buddher ahamkṛtiḥ A; susūkṣmaś ca guṇās tebhyo buddhir buddher ahamkṛtiḥ B; susūkṣmam saguṇam prajñā ahamādiḥ punar graṇaḥ (per gaṇaḥ?) C

23b tasmād ekādaśākṣāṇi pañcātanmātrakāṇi ca AB; so'sṛjād bhagavān īśaḥ śivaśaktisama(ṇ)taḥ C (v. 24a)

24a tebhyo bhūtāni jātāni sarvam īśaḥ sṛjaty adhaḥ AB; kṛtsnam māyātmikam kāryam śuddhāśuddhaviśīrakam C (v. 24b)

24b evam tad bhinnasaṁsthānam śuddhāśuddhāṅgasamṃyutam A; evam tad bhinnasaṁsthānam sadā śuddhāṅgasamgatam B; yonijam buddhibhedāt tu tad eka ced dvidhā katham C

25a jñeyam kāraṇaśaktyuttham kāryam bijanimittakam A; -nimittajam B; drṣṭam khadyotakā hy etad viruddha caiva hetukam C

25b evam etad samuddiṣṭam tatkāryam vighrahāśrayam A; samādiṣṭam B; ekasmin tūpayogaḥ syād virodhe'pi rathāṁśavat C

yady apy etan mithaḥ kāryaṃ viruddhaṃ asitātmakam	
tathāpy etat susaṃśliṣṭam ekasmin vastuni sphuṭam	26
narārthaṃ sādhayed bhinnaṃ narasya śakatāṅgavat	
tasmād etad anantena sṛṣṭaṃ dehanibandhanam	27
na dehena vinā muktir na bhogaś citkriyā guruḥ	
etac ca kurute śambhuḥ svatantratvād vibhutvataḥ	28
sarvānugrāhakaḥ śāntaḥ śaktipātāc ca dikṣayā	29
iti śrīmatkīraṇākhye mahātantre vidyāpāde patipaṭalas turīyaḥ	

V

ŚAKTIPĀTAPAṬALAḤ

garuḍaḥ

śaktipātād bhaved dikṣā nipāto na vibhutvataḥ	
śivasya samāvetatvāt sarvadaiva sthitā paśau	1
sthitatvāt sarvadā śakter bhavocchittir na kiṃ bhavet	
kālo vā sa ca kaḥ prokto yadi kālaḥ śivena kim	2

bhagavān

upacāreṇa śabdānāṃ pravṛttir iha dṛśyate	
yathā pumān vibhur gantā nityo'py ukto vinaśvaraḥ	3
pāśacchedo yathā prokto mantrarāḍ bhagavān chivaḥ	
evaṃ śaktinipāto'pi bhāktaḥ proktaḥ śivāgame	4
nipāto bhayado yadvad vastunaḥ sahasā bhavet	

26a yady apy etan mithaḥ kāryaṃ viruddham asitātmakam A; sad apy B; evam etad anantena sṛṣṭaṃ de - - - - C

26b tathāpy etat susaṃśliṣṭam A; tathāpy etat susaṃsthitam B; ekasmin B; etasmin A; - - - - nāmūrtir na bhogo'sti kriyā guruḥ C (v. 28a)

27a narārthaṃ sādhayed bhinnaṃ narasya śakatāṅgavat AB; tasmād ekadaśoktāni pañcatanmātrakāṇi ca C (v. 23b)

27b tasmād etad anantena sṛṣṭaṃ dehanibandhanam AB; manodṛṣṭyutivāsātvagrāsakāṇīkarokhaga C

28a na dehena vinā muktir na bhogaś citkriyā guruḥ AB; yad e - - - - - tvataḥ C

28b etac ca kurute śambhuḥ svatantratvād vibhutvataḥ AB; sarvānugrāhakaḥ śāntaḥ tadvaśād akhilaṃ phalam C

29a sarvānugrāhakaḥ A; sarvānugrahakṛt B śaktipātāc ca A; śaktipātena B Dopo il 29a in B: sarvānugrāhikā śaktis tadvaśād akhilaṃ balam (per phalam?)

2a bhavocchittir A; bhavec chaktir B; tathācchi- C

2b kālo vā sa ca kaḥ rest.; kāle vā sa ca kaḥ C; kālo vā sūcakaḥ A; kāle ca sa kadā B prokto AC; proktā B

3b gantā nityo'py ukto vinaśvaraḥ AB; nityo vinaśṭaḥ sa śivaṃ gataḥ C

4b bhāktaḥ proktaḥ śivāgame B; śaktaḥ proktaḥ śivāgame A; procyate sopacārataḥ C

tadvac chaktinipāto'pi prokto bhavabhayapradah	5
tasmād anyatra sā caivaṃ tathātmā deśikaṃ prati	6
gurur yathāgrataḥ śiṣyān suptān daṇḍena bodhayet	7
śivo'pi mohanidrāyāṃ suptān śaktyā prabodhayet	8
yadā svarūpavijñānaṃ patiteti tadocyate	9
tasmād bhakter nipātasya nipātaś chinnavācakah	10
tannipātasya tatkālah karmanas tulyataiva ca	11
samatvaṃ tat katham gaṃyaṃ nyūnādhikatruṭiḥ katham	12
evaṃ sūkṣmasamatvaṃ hi yasmin kāle tadaiva sā	13
svarūpaṃ bodhayaty āśu bodhacihnabalena vai	14
karmāṃso yo'dhikah pūrvabhogadas tv itarah punaḥ	15
samatve sati yo bhogah katham tasya prajāyate	16
miśraṃ vārambhakam karma same bhogas tadā na hi	
vaktavyaś cādhikah kaścid anyathā na sukhetaram	
adhikanyūnasambandhād vyākulatvaṃ na jāyate	
adhikanyūnaśūnyatvāc chaktim ātmā sa gacchati	
sa pāta iti mantavyas tasya bhaktir vilakṣaṇā	
kāla eva sa niṣṇātaḥ śakter ātmaparigrahāt	
anādikarmasambandhāc chivaḥ kālam apekṣate	
kālaś chidra iti proktas tajjñāś ca bhagavān chivaḥ	
yathā kaścic cale lakṣye kaṃcit kālam apekṣate	
tajjño'pi sa śivas tadvat samakālam apekṣate	
abhāvāt tatsamatvasya yugapan muktir anyathā	

- 5a vastunaḥ sahasā bhavet A; vastunaḥ sahajo bhavet B; tadvad bhavabhayapradah C
8a bhakter nipātasya rest.; śakter nipātasya B; śaktinipāto syān C chinnavācakah
A; tv iha vācakah B; cihnavācakah C
8b ca A; hi B; tulyatvaṃ karmanā(h) kālah kṣiṇaṃ vā yadi vā samam C
9a gamyam AB; samyam C -truṭiḥ AB; -gatiḥ C
9b evaṃ sūkṣmasamatvaṃ hi A; anenaiva samatvam hi B; evaṃ sūkṣmasamānatvam C
10a bhodāyati A; dyotayati BC; bodhacihna- BC; bodhaḥ cihna- A vai AC; tu B
10b pūrvabhogadas tu BC; pūrvam bhogavastu A
11b vārambhakam AC; va bhāktakam B karma AB; rocet C same rest.; samābhoga-
gas tadā na hi AB; samo bhogena tena tat C
12b adhikanyūna- AB; adhikam nyūna- C -sambandhād A; -sambaddho B; -sam-
bandho C vyākulatvaṃ na jāyate A; vyākulatvān na budhyate BC
13a adhikanyūna- AB; adhikam nyūna- C chaktim ātmā sa gacchati A; śaktim
ātmāvagacchati B; tatsattām abhigacchati C
13b sa pāta AC; svapāta B bhaktir vilakṣaṇā A; bhaktivilakṣaṇā B; bhaktivilakṣaṇāt C
14a -parigrahāt B; -parigrahaḥ AC
14b -karma- AC; -bija- B śivaḥ AB; tasya C
15a kālaś chidra rest.; kālachidra AC; kālaś citra B
15b cale lakṣye AB; calallakṣye C
16a sa śivas tadvat AB; bhagavān yadvat C
16b -samatvasya AB; -samantasya C muktir AB; chaktir C

nopāyasāadhanāpekṣā kramo yadi sa neṣyate	
prabhur atra śivo jneyaḥ prabhutvaṃ kim truṣṭer matam	17
prabhutvaṃ jñāsvabhāvatvād ajñātvān na truṣṭiḥ prabhuḥ	
satī kālē prabhutvaṃ yat padmabodhe yathā raveḥ	18
na ca kālād ṛte tatra vikāsaḥ pratipadyate	
tathāpi bhāskaraḥ prokto loke'smin padmābodhakaḥ	19
evaṃ yady api tulyatvaṃ karmaṇaḥ kāla eva saḥ	
tathāpi prabhur atreṣaḥ śaktipātasya hetutaḥ	20
ekā satī bahūnām sā kathaṃ bodhaṃ karoti cet	
bahūnām apy adoṣaḥ syād vibhutvān na nivāryate	21
evaṃ śaktisamāyogaḥ prokto hy uddeśato mayā	

garuḍaḥ

evaṃ tacchaktisamāyogād dikṣā yadi ca saṃsthitā	22
dikṣitottarakālē'pi tirobhāvaḥ pradṛśyate	
tirobhāvakarī śaktir yadi tasya na nirvṛtiḥ	23
tathā karotu sa svāmī yathāsau nānyathā bhavet	

bhagavān

tirobhāvagatānām sā puruṣānām śivecchayā	24
na tirobhāvakartṛtvād ucyate sā tirohikā	
tirobhāvāya pāto na yato'nugrahadharminī	25
yenāsanna asau kālas tenātmānaṃ prakāśayet	

17a nopāyasāadhanāpekṣā A; nopāyasāadhanopekṣā B; nopāyātmā - - - C sa A; ca B; in C lacuna

17b prabhur atra śivo jñeyaḥ AB; apekṣā yadi saṃjātā C kim truṣṭer matam B; kim tu me matam A; kimtuṣṭotmata C

18a jñāsvabhāvatvāt AC; jñāsvabhāvatvam B truṣṭiḥ prabhuḥ AB; tudṛmatam C

18b prabhutvaṃ yat AB; prabhutvasya C -bodhe A; -bodho B; bodher C

19a vikāsaḥ A vikāram B; - - saḥ C

19b-20a non rappresentati in C Dopo il 19b: kālē'pi yogyatā yā ced yogyatāpy upacārataḥ B; kālō'pi yogyatāśabde dyotakāpy upacārataḥ C

20b hetutaḥ A; saṃsthitāḥ B

21a kathaṃ bodham AC; samābodham B

21b na nivāryate A; na ca badhyate B; nopacaryate C In B è scambiato l'ordine degli śloka 20 e 21

22a -samāyogaḥ prokto AC; samābhogaḥ proktā B hy uddeśato mayā AB; sūksma -śāsane C

22b yadi ca AC; śaktasya B

23b nirvṛtiḥ AC; saṃsmṛtā B

24a karotu AB; karoti C sa svāmī A; vā svāmī C; cātmīyam B

25a kartṛtvād ucyate sā tirohikā B; kartṛtvād ucyate'smin tirohitā A; sā śakti yato'nu-grahadharminī C

25b non rappresentato in C; tirobhāvāya pāto A; tattirobhāvabhāvo B -dharminī A; dharmiṇām B

prakāśya yāti vidyutvat sā śaktiḥ pumprabodhini	26
yadi sarvātmanaivāyaṃ dikṣito'pi tirohitaḥ	
dvididhe'pi tirobhāve sthānaprāptiḥ kvacid bhavet	27
tatra sthitasya tasyeha vāsanā saiva jāyate	
tadyuktasya vimokṣaḥ syād ātmano nirvikalpakaḥ	28
anena kramayogena tirobhāvagato bhavet	
ānarthakyaprasaṅgaḥ syād yadi muktir na sā bhavet	29
mandamandatarasāktikarmasāmyavivakṣayā	
na punas tādṛśi śaktiḥ kṣiravat pariṇāmini	30
yataḥ śaktimataḥ śaktiḥ kṛtyasaṃsthānabhedagā	
dvijādivarṇaniśreṇī sā ca mocayati sphuṭam	31
iti śrīmatkiraṇākhye mahātantre vidyāpāde śaktipāṭapaṭalaḥ pañcamaḥ	

VI

DĪKṢĀKARMAPAṬALAḤ

garuḍaḥ

sarvānugrāhakaḥ proktaḥ śivaḥ paramakāraṇaḥ	
dvijādayas tu ye varṇā nyūnādhikatayā sthitāḥ	1
saṃskāro'pi yadaivaṃ syāt phalam atra na kiṃ bhavet	
saṃskāro vā samas teṣāṃ nyūnādhikagatiḥ katham	2

bhagavān

na jāter na śarīrasya saṃskāraḥ prāṇino mataḥ	
yadi jāter tad ekasmin dikṣite'khilladikṣaṇam	3
tena jāter na vaktavyo jaḍatvān na tanor mataḥ	

26a yenāsanna asau kālas rest.; yenāsaṃ na tamaḥ kālas A; yenāsannam ataḥ kālas BC; in R si legge kālāsāv āsannaḥ

26b prakāśya yāti vidyutvat sā śaktiḥ pumprabodhini A; yāti prakāśam vidyā sā śaktiḥ pumsaḥ prabodhini B; prakāśya vidyudvad yāti sā śaktiḥ saṃprabodhini C

28b tadyukṭasya vimokṣaḥ syād ātmano nirvikalpakaḥ AB; tadvimuktasya mokṣasya tirobhāvagato — C

29a-31b lacuna in C

29a tirobhāvagato A; tirobhāvo gato B

29b non rappresentato in B

30a mandamandatarā śaktiḥ karmasāmyavivakṣayā AB

31a -bhedaḡā A; -bhedikā B

31b -niśreṇī A; -saṃśreṇiḥ B ca mocayati A; vimocayati B

2a yadaiva B; tathaivam A atra B; eva A

2b nyūnādhikagatiḥ A; nyūnadhikatayā B

3b tad ekasmin A; sa vai kaścit B -dikṣaṇam B; dikṣitam A

garuḍaḥ

sarvānugrahakartṛtvād bālabālīśabhoginām || 4 ||
kartavyo'nugraho deva sa ca saṃskārapūrvakaḥ
saṃskāreṇaiva muktiḥ syāt proktā tantre yadā tadā || 5 ||
kriyājñānavratādinām upāyānām ahetutā

bhagavān

ye yathā saṃsthitās tārksya tathaiveśaḥ prasādakṛt || 6 ||
keci cātra kriyāyogyās teṣāṃ muktis tathaiva hi
jñānayogyās tathā cānye caryāyogyās tathāpare || 7 ||
evaṃ yeṣāṃ yathā prokto mokṣas teneśayojanāt
jñānādinām upāyānām dikṣā kāraṇam iṣyate || 8 ||
dikṣayaivāvimokṣaḥ syād upāyaḥ sa niyāmakāḥ
ekaḥ kasmād upāyo yaḥ proktas tena yad anyathā || 9 ||
samayaṃ cāṅganādinām aśaktatvād viśodhayet
ajñātvān na ca doṣo'sti jñātvā doṣo mahān bhavet || 10 ||
tena teṣāṃ vimuktiḥ syād bhaktiyoge śivāgame
ye tu śaktā na teṣāṃ tu śodhyās teṣāṃ prakāśayet || 11 ||
evaṃ jñānādikāṃ sarvaṃ tac chaktasya prakāśayet
anyathā sthitibhaṅgaḥ syāt sthitiś cuktā śivāgame || 12 ||
tadabhāve na kiṃcit syāt tenāyaṃ niyamaḥ sthitaḥ
sarvānugrāhakatvena sthityupāyavivakṣayā || 13 ||

garuḍaḥ

pāśaviśleṣanād eva dikṣā<pi> kriyate kila
viśleṣo'pi na dṛṣyeta na dṛṣṭatvāt kathaṃ vada || 14 ||

bhagavān

pāśastobhāt kṣayaḥ siddhaḥ saṃsiddhaiḥ so'pi śambaraiḥ
śambarānām acintyatvād yathā mūrtaviśakṣayaḥ || 15 ||

4a tena jāter na vaktavyo A; prāptaṃ tena na jātes tu B tanor mataḥ A; tato mṛtaḥ
B In B dopo il 4a: cinmātrānugrahaḥ proktaḥ sarvānugrahakṛc chivaḥ

5a deva B; devaḥ A

6a upāyānām ahetutā B; upāyena - hetunā A

7a cātra A; chāstra- B

7b evaṃ eṣāṃ A; yeṣāṃ evaṃ B yathā prokto mokṣas teneśayojanāt A; yad uktaṃ
syāt mokṣaṃ tenaiva yojayet B

8b-12a non rappresentati in B

9a dikṣayaivāvimokṣaḥ rest.; dikṣayaiva vimokṣaḥ A

11b śaktā rest.; aśaktā A

13a tadabhāve na kiṃcit A; tadabhāvāt na kaścit B tenāyaṃ niyamaḥ sthitaḥ A;
teneyam niyamasthitiḥ B

14a-15b non rappresentati in B

nāmasaṃkīrtanād eva yathā kaścit prasādhyaṭe
dūrasthair mantramukhyais tu tadvat karmakṣayas tv iha || 16 ||

garuḍaḥ

aśeṣapāśaviśleṣo yadi deva sa dikṣayā
jātāyām arthaniṣpattau kathaṃ syād vapuṣaḥ sthitiḥ || 17 ||

bhagavān

jātāyām ghaṭaniṣpattau yathā cakram bhramaty api
pūrvasaṃskārasaṃsiddhaṃ tathā vapur idaṃ sthitam
anekabhavikaṃ karma dagdhaṃ bījam ivāṇubhiḥ
bhaviṣyad api saṃruddhaṃ yenedaṃ tad dhi bhogataḥ || 18 ||
|| 19 ||

garuḍaḥ

pāsamuktasya yac cihnaṃ svalpam apy atra kiṃ na tat
dṛśyate bhakticihnena na ca cihnaṃ kvacit sphuṭam
sphuṭaṃ yatra kvacid dṛṣṭaṃ tatrāpi vyabhicāritā
prāguktaṃ yojanaṃ tasya tad yuktyā grāhapūrvakam
vibhutvāt tasya no grāhas tathāmūrtatayāpi ca
mahān atra virodhaḥ syāt kathaṃ tad brūhi me śiva || 20 ||
|| 21 ||
|| 22 ||

bhagavān

tac cihnaṃ vāsanāniṣṭhā tatkarmaṇy avikalpanam
tanusthaṃ hi kathaṃ caitat spandenāpy anumiyate
tac cihnām ādav ante ca yadi tasya supuṣkalam
vyabhicāraḥ kathaṃ tasya vāsanāhitacetasaḥ
vāsanāpi kriyāmūlā sāpi mantrānugā bhavet || 23 ||
|| 24 ||

17a -viśleṣo A; -viśeṣo B; deva sa A; devasya B

19a dagdhaṃ bījam A; dagdhabījam B

19b yenedaṃ tad dhi bhogataḥ A; yenārabdhām idaṃ vapuḥ B Dopo il 19b in B:
karmaṇā tad dhi bhogena kṣayam āyāty asaṃśayaḥ | dehapāte vimuktiḥ syāt sadyonirvā-
ṇatāpi vā || kāryāṇubhiḥ sadā siddhais tena te śivayojakāḥ |

20b bhakti- A; śakti- B

21a dṛṣṭam A; dṛśyam B vyabhicāritā A; avyabhicārataḥ B

21b prāguktaṃ yojanaṃ A; prāgukto yojakas B tad yuktyā grāhapūrvakam A;
tadukto grāhapūrvakaḥ B

22a no B; yo A

22b śiva A; hara B

23a vāsanāniṣṭhā R; vāsanāniṣṭham AB avikalpanam B; avikalpakam A Dopo il
23a: tatrasthasya kathaṃ caitat svalpenāpy anumiyate A; tatra tasya kathaṃ caitat sval-
penāpy anumiyate B

24a ādav ante ca A; ādir antena B supuṣkalam B; sapuṣkalam A

vibhutvaṃ khe yathā śabdād amūrtaṃ hi viṣaṃ yathā	25
gr̥hyate mantraśaktyāsau vācyas tacchaktiko guṇaḥ	
vācyavācakayogena jñeyā mantrāṇavaḥ khaga	26
iti śrīmatkīraṇākhye mahātāntre vidyāpāde dikṣākarmapaṭalaḥ śaṣṭhaḥ	

VII

MANTRAPAṬALAḤ

garuḍaḥ

mantrāṇāṃ kiṃ śīvo vācyāḥ śaktir vācyāṇavo'thavā	
trayaṃ ekatra vācyam vā tantrāntaravīrodhi tat	1

bhagavān

śīvo nimittabhūtas tu śaktyāsau prerayaty aṇūn	
tr̥tiyaṃ vācyam apy atra na hy ekena vinetaram	2
yathaudanaṃ pacasveti kenāpy ukto'nya eva tat	
karoti pacanaṃ so'pi kāṣṭhādīkaraṇair yutaḥ	3
śīvasya hetukartṛtvam karaṇatvam athāṇuṣu	
kāraṇatvam tathā śakter evaṃ eṣāṃ iha sthitiḥ	4
yathā tantrīgataṃ geyaṃ pauraṣaṃ vyajyate sphuṭam	
śaivi śaktis tathānusthā vyanakti sakalāṃ kriyāṃ	5

garuḍaḥ

yady evaṃ samsthiṭaḥ so'ṇuḥ śīvo vācyatvam āgataḥ	
śakter apy avinābhāvāt kalpitair aṇubhīś ca kim	6

25a kriyāmūlā A; kriyāmūlam B mantrānugā A; tatrānugā B

25b vibhutvaṃ A; vibhutvāt B śabdād amūrtaṃ hi viṣaṃ A; śabdo hy amūrto'pi viṣo B

26a mantrāṇavaḥ B; mantragaṇaḥ A

1a-2a lacuna in C 1a śaktir vācyāṇavo'thavā A; śaktiḥ syād aṇavo'pi vā B

1b tantrāntaravīrodhi tat A; vīrodho'tra prajāyate B

2a aṇūn A; aṇum B

2b tr̥tiyam A; tritayam BC apy atra B; apy etan C; iṣyamtāt (per iṣyatām?) A

3a tat A; tu BC

4a karaṇatvam BC; kāraṇatvam A

4b kāraṇatvam AB; karaṇatvam C tathā AB; hi tac- C eṣāṃ AB; teṣāṃ C iha AC; iti B

5a tantrīgataṃ AC; tantraṃ gataṃ B

5b śaivi śaktis tathānusthā AC; śaivasaktis tathāṇur vā B

bhagavān

mantrāṇaṃ chedanam proktaṃ bandhanam kilanam vadhaḥ		
tāḍanam bhedanam tṛptiḥ śoṣaṇam nigalārgalam		7
evam etāni cānyāni tena teṣāṃ kim ātmanah		
śaktir niyāmikā teṣāṃ aṇūnām atibodhini		8
tasmāt kasyāṇavas tārṁśya muktva śivaparigraham		

garuḍaḥ

sarva evoditā mantrā yat kṛtyam iha kurvate		9
karmāpekṣya prakurvanti neti vā vada me sphuṭam		

bhagavān

na hi teṣāṃ nimittam tu nirapekṣyāṇavo matāḥ		10
jñānoktyāpy anumantavyā daṣṭadehavidhāraṇāt		
karmaṇas chedakāḥ proktā dikṣāsamayasaṃsthitāḥ		11
viśādikṛtyakartāras tena te nirapekṣiṇaḥ		
vidhim ekam apekṣante sampūrṇāvayavam śivam		12
garuḍaḥ		
ekasyotthāpanam dṛṣṭam daṣṭasyānyasya naiva tat		
vyabhicārāc ca mantrāṇaṃ sthitam karma katham na tat		13

bhagavān

mantrāṇaṃ niyatā śaktir vidhānam niyatam yataḥ		
kṛtsnakarmakarā ye'tra vaikalyān na hi tat phalam		14
sāmagrīvikalo yasmin kurute karma sādhaḥ		

7a kilanam vadhaḥ B; in A e in C lacuna

7b tāḍanam B; in A e in C lacuna

8a etāni A -ādīni BC ātmanas AB; ātmani C

8b atibodhini A; iti bodhini B; pratibodhini C

9a kasyāṇavaś B; kalyāṇavat A; in C lacuna muktva śivaparigraham AC; kartā

śivaparigrahaḥ B

10a karmāpekṣya AC; kim apekṣyam B

10b nirapekṣyāṇavo A; nirapekṣāṇavo B; nirapekṣās tu te C

11a jñānoktyāpy anumantavyā dastadehavidhāraṇāt AC; śāstroktasādhakānām tu jñeyā dehavidhāraṇāḥ B; śāstroktasādhakā jñeyā duṣṭadehavidhāraṇāḥ Ba

11b chedakāḥ AC; codakāḥ B

12a viśādikṛtyakartāras tena te nirapekṣiṇaḥ A; tenāpekṣām na kurvanti dvijāntya-
nidarśanāt B - - - - - nirapekṣiṇaḥ C

13a dṛṣṭam AC; dṛṣṭvā B daṣṭasya-CR; dṛṣṭasya- AB

13b vyabhicārāc A; abhicārāc B; - - - rāc C

tatrāpi śaktim ātmiyām mantrāḥ prakhyāpayanti hi	15
tena vidyās tu te proktā - - - - air api	
sarvajñā nityarūpās tu icchārūpavidhāyinaḥ	16

garuḍaḥ

nityatvaṃ yadi mantrāṇām rūpabhedāḥ katham sthitāḥ	
rūpabhedo yadā teṣām anityatvaṃ prasajyate	17

bhagavān

kāmadās te tathaivoktā rucirūpānukāriṇaḥ	
yādṛṣi sādhakasyecchā tathātmānam prakurvate	18
yā sā teṣām ca cicchaktiḥ sānyathā naiva jāyate	
svabhāvo'yaṃ bahir dṛṣṭo mantrāṇām naṭavat khaga	19
kṛkalāso mahān yadvad dṛṣṭo'sti bahrūpadhṛk	
kenāpi hetunā tadvac na ca śaktir vināśitā	20
evaṃ mantrās tu vākyena śraddheyās te yathoditāḥ	
vicaranti śivecchātaś coditā nikhile'dhvani	21

garuḍaḥ

adhvā mārgaḥ samākhyāto vyāpakatvaḥ chivasya na	
yady adhvā kalpyate tasya vyāpakatvaṃ tadā hatam	22

bhagavān

yeyaṃ pariṇatir yoner paśūnām bandhakāraṇam	
vibhūtir mohini tyājyā tadatitāḥ śivo yataḥ	23
sarvago'pi yathā vṛkṣaskandhād ūrdhvaṃ śikhi sthitāḥ	

15a sāmāgrīvikalo CR; sāmāgrī vikalā A; samāgrī sakalā B karma sādhaḥ AC; dharmasādhaḥ B

16a tena vidyās C; tenācintyās A; na hi cintyās B proktā C; mantrāḥ AB - - - - air api C; śuddhāḥ sūkṣmā vīnaśvarāḥ A; sthūlasūkṣmavīnaśvarāḥ B. In C non si leggono cinque sillabe; esse fanno parte di un'espressione commentata da Ramākaṇṭha con « atyan-tavicāraḥ air api ».

16b sarvajñā nityarūpās tu C; kṣāṇād raktāḥ sitāḥ śvetā A; kṣāṇād raktasitaśvetā B icchārūpavidhāyinaḥ C; bhavanti vividhacitāḥ A; bhavanti vidhicoditāḥ B

19a yā sā teṣām ca cicchaktiḥ CB; yāsām teṣām ca yacchaktiḥ A

20a yadvad AC; yad vā B 'sti B; 'smin A; 'tra C -rūpa- AB; -varṇa- C

20b na ca C; va ca A; ca na B śaktir C; śakter AB

21a mantrās tu vākyena BC; mantrāptavākyena A yathoditāḥ BC; tvayoditāḥ A

21b coditā B; śodhitā A; śoditā C

22a adhvā mārgaḥ AC; adhvamārgaḥ B na AB; tu C

23b tvājyā AC; pūjyā B

dr̥ṣṭo'tra tadvad evāyaṃ śuddhatvād atra vā paraḥ	24
guṇādhikyāt paraḥ prokte vibhutve'py upacaryate	
pṛthivyādini tattvāni bhogasthānāni dehinām	25
bhuvanaiḥ saha śodhyāni kramayuktyā yathā tathā	
ekasmād yat paraṃ sthānaṃ tasmād anyat parāt param	26
yāvat tāvac chivasthānaṃ liyate'yam śive layaḥ	
laye na gamanaṃ pumsaḥ proktaṃ tasya vibhutvataḥ	27
yathā śulbaṃ suvarṇatvaṃ gataṃ tad vyapadiśyate	
tadvat pratyapadiśyeta tātsho'pi śivatām gataḥ	28
iti śrīmatkīraṇākhye mahātantre vidyāpāde mantrapāṭalaḥ saptamaḥ	

VIII

BHUVANAPAṬALAḤ

garuḍaḥ

adhvā naḥ sūcito deva na tvayoktaḥ sphuṭaṃ mama	
brūhi taṃ yena vijñānaṃ prakriyātaḥ paraṃ bhavet	1

bhagavān

adhaḥ kālo'ntago rudro daśeśasthānamadhyagaḥ	
padmaś cordhvaṃ adho'nantas tathānye kramavartinaḥ	2
iśvaraḥ piṅgalaḥ kālāḥ krodeśo jalado balaḥ	
dhanadaḥ śaṃkaraś caite rudrakotyā samāvṛtāḥ	3
yadrūpō bhagavān kālas tadrūpā ṛddhisamṃyutāḥ	

24a yathā vṛkṣaskandhād B; yadā vṛkṣāḥ – śkād A; yathā vṛkṣa śuṣkād C

24b dr̥ṣṭo'tra tadvat evāyaṃ śuddhatvād atra vā paraḥ B; dr̥ṣṭo'tra tatra devo'yaṃ dr̥ṣṭatvād anayā paraḥ A; tenordhvaṃ saṃsthitā proktāḥ śuddhatvād ūrdhvaṃ ucyate C

25a non rappresentato in A; prokte rest.; prokto BC

25b bhoga- BC; bhāga- A

26a bhuvanaiḥ saha śodhyāni AB; sodhaniyāni sarvāṇi C

26b ekasmād yat B; ekam asmāt A; evam asmāt C

27a liyate'yaṃ śive layaḥ A; niyato'yaṃ śive layaḥ B; paraṃ layavivakṣayā C

28b non rappresentato in C puṃ vyapadiśyeta B; pratyapadiśyante A

1a adhvā naḥ sūcito deva na tvayoktaḥ sphuṭaṃ mama AC; kṣmādyadhvā sūcitah pūrvaṃ bhuvanaiḥ saha śaṃkara B

1b brūhi 'taṃ yena vijñānaṃ prakriyātaḥ paraṃ bhavet AC; bhuvanānāṃ yathā saṃsthitā pramāṇena vada prabho B

2a adhaḥ kālo'ntago rudraḥ rest. (R); adhaḥ kālāntago rudraḥ AC; sarathaḥ kāla-rudras tu B; sāśanaḥ kālārudras tu Ba daśeśasthānamadhyagaḥ CR; samastasthānamadhyagaḥ A; dahed asthānamadhyagaḥ B, Ba

3a piṅgalaḥ AC; vibhavaḥ B

3b caite AB; caiva C -kotyā AB; -koṭi- C

tadrūpās tivrataḥ tikṣṇāḥ kālo'py evaṃ vibhūtimān	4
tadgrhaṃ koṭisaṃkhyātaṃ tajjvalā daśakoṭayaḥ	5
nirālambaṃ tadūrdhvaṃ tu pañcakoṭimitaṃ tamaḥ	6
tadūrdhvaṃ narakā ghorāḥ kṣiṇajantusamāśrayāḥ	7
catvāriṃśatsamadhikaṃ śataṃ teṣāṃ pracoditam	8
dvātriṃśat tatra rājāno rājarājeśvarās trayāḥ	9
rauravo'pi ruruś cānyas tamaḥ śitoṣṇatāpanāḥ	10
santāpaḥ kamalākhyas ca kambalo nilasūtrakaḥ	11
sūcīmukhaḥ kṣuras caiva khaḍgatālavanaḥ paraḥ	12
kumbhīpako'mbarīśas ca taptāṅgāraḥ sudāhakṛt	13
taptalākṣāraso yaś ca trapulepaḥ palāśanaḥ	
ucchvāsaś ca nirucchvāsas tathā yugmamahidharaḥ	
śālmali kṣut pipāsākhyāḥ krimiṇāṃ nicayo'paraḥ	
lohastambhaś ca viṣpūrṇo ghero vaitaraṇi nadi	
avici cordhvataḥ sarve catubhedagatās tv ime	
aṣṭabhedās trayo jñeyāḥ kumbhīpakaś ca rauravaḥ	
avici caiva piṇḍasthaṃ catvāriṃśacchatam matam	
ekaikasyāntaram jñeyam lakṣaṃ navatisaṃkhyayā	
ekalakṣocchrayāḥ sarve prāṇināṃ bādhanaśrayāḥ	

4a tadrūpā rddhisamṃyutāḥ C; tadrūpād rddhisamṃyutaḥ A; tadrūpo rddhisamṃyutaḥ B

4b tadrūpās tivrataḥ tikṣṇāḥ rest.; tadrūpas trivṛtas tikṣṇas A; tadrūpativratātikṣṇāḥ B; tadrūpās trivṛtās tikṣṇāḥ C

5a koṭisaṃkhyātam A; koṭitajjvalā B; koṭivistāram C tajjvalā daśakoṭayaḥ AC; daśakoṭir matā tataḥ B

5b nirālambaṃ tadūrdhvaṃ tu pañcakoṭimitaṃ tamaḥ A nirālambaṃ dhūmajālaṃ pañcakoṭir matam tataḥ B; dhūmāntās ca daśa proktā ekalakṣādhikaṃ cordhvaṃ daśakoṭimitostamaḥ C In B dopo il 5b: ekakoṭyaṇḍabhittiś ca āhatyonnativistarāḥ | koṭayaḥ saptadaśakāḥ kālāgner bhuvanaṃ mahat ||

6a kṣiṇa- B; kṣudra- AC

6b pracoditam AC; prakṛtitam B

7b roravo'pi rurus A; rauravo'tigurus B; roravaś ca maḥān C cānyas tamaḥ śitoṣṇatāpanāḥ B; cānyatamaḥ śitoṣṇatā punaḥ A; caiva śitoṣṇatāpanāḥ C

8a kamalākhyas AC; kalalākhyas B kambalo nilasūtrakaḥ AB; tanmahānilasūcakaḥ C

8b sūcīmukhaḥ kṣuras AC; sūciduḥkhakṣuras B 'paraḥ BC; ravam A

9a taptāṅgāraḥ sudāhakṛt B; taptāṅgāra udāhṛtaḥ A; saptāṅgaras ca dāhakṛt C

9b taptalākṣāraso yaś ca B; taptalākṣāpayahpānam Ba; taptalākṣalayaḥ kampas A; saptalakṣālayo ghero C

10b kṣutpipāsākhyāḥ AB; krimivāsākhyas C

11a viṣpūrṇo A; viṣpūrṇo B; vikhyāto C vaitaraṇi AC; vaitariṇi B nadi BC; tathā A

11b cordhvataḥ sarve AB; narako'py ūrdhvaṃ C caturbhedagatās tv ime AC; caturbhedās tv ime matās B

12a kumbhīpakaś ca rauravaḥ AB; śatam daśa catuṣṭakam C

12b non rappresentato in C piṇḍastham A; caṇḍastham B

13a lakṣaṃ navatisaṃkhyayā A; lakṣaṃ bhavati saṃkhyayā B; tallakṣasitasamṃmita C

tebhyaḥ triṃśatsahasrāṇi nirālambam sthitam tamaḥ	14
ūrdhve ca navanavatilakṣam kuṣmāṇḍamandiram	15
navalakṣocchritād ūrdhvaṃ kuṣmāṇḍas tatra tiṣṭhati	16
divyastribhir vṛto ghorai rudraiś cātibalokṭataih	17
navalakṣāntaram gatvā saptaṇḍālakam bhavet	18
trikhaṇḍam trijanākīrṇam hāṭhakādhiṣṭhitam bhavet	19
ādāv ābhāsātālākhyam jambūnadamayam mahat	20
krūrā nāgāḥ surās tatra nivasanti subhoginaḥ	21
śaṅkukarṇo mahānādo namuciś ceti dānavāḥ	22
anantaḥ kulikaś caiva elāpatraś ca bhoginaḥ	23
nāgakanyāsamāyuktān nivasanti na duḥkhitāḥ	
vikaṭaḥ śūladantaś ca lohitākṣaḥ palāśanaḥ	
prākṣhaṇḍe dānavā nāgā dvitiye rākṣasāḥ pare	
nivasanti janākīrṇā divyastribhogasamūṭāḥ	
daśalakṣocchrayam jñeyam sahasradaśavistṛtam	
navasahasrakam teṣāṃ antarālam sahasrakam	
varatālam bhaved ūrdhvaṃ padmarāgadharaīlayam	
tatra prahlādo'nuhlādo vahnijijvaś ca dānavāḥ	
asuribhiḥ samāyuktā madhyato nāganāyakāḥ	
vāsukih śaṅkhaṇḍaś ca dhṛṭaraṣṭro bhujaṅgamah	

13b -ucchrayāḥ A; ucchritāḥ BC prāṇinām bādhanāśrayāḥ B; prāṇinām yatanā-
śrayāḥ A; dviguṇam narakatraya C

14a non rappresentato in C tamaḥ rest.; matam AB

14b ūrdhve ca navanavatilakṣam B; ūrdhvena vartanavatilakṣam A; tyaktvā triṃśat-
sahasrāṇi koṭi C

15a non rappresentato in A -ucchritād ūrdhvaṃ B; -ucchritam śuddham C
kuṣmāṇḍas tatra tiṣṭhati B; tatrāste niṣṭharādayaḥ C

15b vṛto B; vṛtam A; vṛtā C cāti- AB; cāpi C

16a navalakṣāntaram gatvā saptaṇḍālakam bhavet AB; tyajya lakṣa caturdaśa sap-
taṇḍālasamgraham C

16b trikhaṇḍam B; trikhaṇḍas AC trijana- B; trijana- A; trjana- C bhavet A;
tadā B; kila C

17a ādāv ābhāsa- BC; ādānabhāsa- A mahat AC; bhavet B

17b nāgāḥ surās A; nāgāsuraś BC; narāḥ surās Ba

18a namuciś B; namucic A; namucin C ceti dānavāḥ AB; dāvaveśvaraḥ C

18b kulikaś AC; gubikaś B elāpatraś C; kālāpatraś A; melāputraś B

19a duḥkhitāḥ AC; duḥkhiṇaḥ B

20a dvitiye BC dvitīya A rākṣasāḥ pare AB; yakṣarākṣasāḥ C

21a daśalakṣocchrayam AB; daśalakṣāntaram C

21b non rappresentato in C

22a varatālam C; pātālam tu AB

22b tatra prahlādo'nuhlādo A; bhṛṅgabhaś caiva prahlādo B; prahlādo bhṛṅga-
varṇaś ca Ba; tatra prahlāda sahlāda C

23a madhyato B; madhyame AC

divyaiśvaryayutā vyālā bhīmās tasmin sukhāḥ sthitāḥ	
vidyunmālī taṭijihvo hiraṇyākṣaś ca te matāḥ	24
nitalaṃ nāma pātālam indranīlamayaṃ tataḥ	
śiśupālo'ndhakāraś ca tārakākhyas ca dānavāḥ	25
atyantabalabhogāḍhyāḥ sarve tasmin tathā sthitāḥ	
kambalaś cetaras tatra padmaś cānyo bhujaṃgamah	26
yamadaṃṣṭrogradamṣṭrau ca viśālākṣaś ca bhīṣaṇaḥ	
tiṣṭhanti bhogasampannāḥ strīsaahasamāyutāḥ	27
subhagaṃ tritalaṃ nāma tato'nyaṃ puṣpabhūmikam	
mahiṣaḥ kālaprṣṭas ca daityo nāma mayo'paraḥ	28
kārkoṭapadmanābhau ca ghaṇṭānādaḥ palāśanaḥ	
mahodaro mahākāyo mahābāhur balotkaṭaḥ	29
tatra tiṣṭhanti nirduḥkhā nirdvandvā nirbhayā matāḥ	
mahātalaṃ tu yan nāma rūpyabhūmimayaṃ tataḥ	30
dundubhis tārakākhyas ca suparṇo'tha balānvitāḥ	
dhanamjayah sumālī ca bhadro nāma hi nāyakaḥ	31
jvālāsyō vāmanetraś ca vasaty ugro ratipriyaḥ	
pātālaṃ nāma yac cānyat sarvaratnāñcitam bhavet	32
śaṅkodaro bṛhadbhogo jvālāmālī mahāsuraḥ	

23b bhujaṃgamah BC; trītyakaḥ A

24a bhīmās tasmin sukhāḥ sthitāḥ B; krūrās te'smin sthitās tatra A; bhīmāpy evaṃ vyavasthitāḥ C

24b taṭijihvo B; tajijaho A; vaṇujihvo C

25a nitalam AC; vitalam B

25b tārakājhyas AC; nāgakākhyas B

26a -bala- BC; -phala- A sarve tasmin tathā sthitāḥ A; tasmin sarpā mahaujaṣaḥ B; śayyo'py evam mahajano C

26b kambaloś cetaras B; kambalās ca tarau AC tatra padmaś cānyo bhujaṃgamah B; tatra padmaś cānye bhujaṃgamāḥ A; padmā bhogayuktā vasanti ca C

27a -daṃṣṭrau A; -daṃṣṭras BC

27b tiṣṭhanti A; ramanti B; aiśvarya- C

28a subhagaṃ tritalam rest.; subhagas trikalo A; sutalas tritalam B; sugabhas titala C puṣpabhūmi- A; 'nyā hy atalātmikā B; puṣyabhūmikam C

28b mahiṣaḥ kālaprṣṭas AC; sutale kāladamṣṭras B

29a karkoṭapadmanābhau A; kārkoṭakaḥ padmanāgo BC ghaṇṭānādaḥ B; khaṇḍanāgaḥ A; khaṇṭunāga C

29b mahākāyo mahābāhur BC; mahākāyo - - - - A -utkaṭaḥ BC; utkrṭaḥ A

30a matāḥ A; -amarāḥ B; parā C

30b mahātalaṃ tu yan nāma B; sutalaṃ nāma - - - A rūpya- BC; rukma- A

31a suparṇo BC; suvarṇo A balānvitāḥ C; balāsthitāḥ A; balānīkaḥ B

31b sumālī A; sakālas B; sukālī C bhadro nāma hi nāyakaḥ A; bhadro nāma bhīmānakaḥ B; rudro nāmātināyakaḥ C

32a jvālāsyō B; jvālākhyo AC vāmanetras B; vāmanograu A; vāmanogras C vasaty ugro ratipriyaḥ BC; vasanty ugraravipriyāḥ A

32b -añcitam bhavet B; -nibham bhavet A; -arcitam śubham C

durdarśano durmukhaś ca śvetabhadro mahoragaḥ	33
meghanādo'tṭahāsaś ca bhimo bhimaparākramaḥ	34
vicitraśvaryaśampannāḥ sudhānnarasasamyutāḥ	35
anyad rasātalaṃ nāma sarveṣāṃ upari sthitam	36
muktāphalamayi bhūmis tasmin bhuvanabhūṣitā	37
dirghikodyānapuṣpādhyā hemaprākāratoraṇā	38
rasāyanānnastriyuktā siddhadravayasamākulā	39
tatrāste śabali baddho hariṇā vāmanena tu	40
takṣako nāgarājaś ca rohitākṣaś ca rākṣasaḥ	41
pātālakanyakāś cordhvaṃ aṣṭalakṣamitāḥ sthitāḥ	42
nihatā dānavā yatra punaḥ pratiyuge yuge	43
tās tu tebhyaḥ samākṣṛya sthāpitā hāthakāgrataḥ	
pātālakanyakordhve tu daśalakṣamitaṃ tamaḥ	
tasyordhvaṃ navalakṣais tu sthito vai hāṭhakeśvaraḥ	
tadgrhaṃ hemaratnādhyam divyastribhogasamyutam	
taddhyānajapayuktā ye tadbhogaṃ prāpnuvanti te	
pātāladvārapālitvaṃ tac chivenāśya kirtitam	
haṭhād bhinatti yantrāṇi tenāyaṃ hāṭhako mataḥ	
pūrvoditapramāṇena sthitāḥ pātālasaṃgrahaḥ	
tato'ṣṭaśītilakṣāṇi dve ca koṭi pramāṇataḥ	
bhūprṣṭhaṃ sakaṭāhena koṭimānena tatsamam	
evam ekikṛtaṃ sarvaṃ pañcāśatkoṭayaḥ sthitāḥ	

33a jvālāmālī BC; jvālāmālo A

33b durdarśano durmukhaś ca BC; duśano durmukhaś caiva A

34a aṭṭahāsaś BC; ugrahāsaś A

34b vicitraśvaryaśampannāḥ BC tiṣṭhanty aiśvaryaśampannāḥ A

37a śabali B; sa bahir A; sa balir C baddho AC; ruddho B hariṇā vāmanena tu BC; vāmanena mahātmanā A

38a pātālakanyakāś cordhvaṃ ACBa; ūrdhvaṃ kaniṣṭhaṃ pātālam B aṣṭalakṣamitāḥ Ba; daśalakṣamitāḥ C; ---- taḥ A; aṣṭalakṣamitaṃ B sthitāḥ A; tataḥ B; śubhā C

38b yatra AC; ye tu B 39b-40a non rappresentati in C

39b pātālakanyakordhve tu daśalakṣamitaṃ tamaḥ ABa; pātālakanyakordhve yojanabhis tataṃ mahat B

40a tasyordhvaṃ navalakṣais tu B; tasyordhve navalakṣeṇa A sthitaṃ vai hāṭhakeśvaram B; sthitaṃ tad dhāṭhakeśvaram A

41a taddhyānajapayuktā ye BC; taddhyāne upayuktā ye A

41b -pālityam AC; -pālatvam B kīrtitam AB; prakalpitam C

42a bhīṣṭi B; bhinnatī A; bhinnanti C yantrāṇi AC; citrāṇi B

42b -pramāṇena BC; -prakāreṇa A sthitāḥ pātālasaṃgrahaḥ AB; sthīlāpy ūrdhvaṃ punaḥ punaḥ C

43a-b non rappresentati in C

43a tato A; ato B

43b sakaṭāhena A; sukaṭāhena B Dopo il 42b in C: sarvāny etāny atikramya yathā-saṃkhyā bravīmi tam

bhūlokaḥ tatra vikhyātaḥ saptadvipāṇavānvitaḥ	44
jambūḥ śākaḥ kuśaḥ krauñcaḥ śālmali ca tathā paraḥ	
gomeḍaḥ puṣkarākhyāś ca saptadvipāḥ prakīrtitaḥ	45
kṣāraḥ kṣīro dadhiḥ sarpiḥ ikṣur madyapayonidhiḥ	
tataḥ svādūdakodanvān tasmād dviguṇataḥ sthitaḥ	46
lakṣayojanavistiraṇaṁ jambūdvipaṁ samāntataḥ	
navakhaṇḍaṁ ca taj jñeyaṁ merumadhyam saparvatam	47
sa merur hemasambhūtiḥ śārāvākṛtimastakaḥ	
praviṣṭaḥ ṣoḍaśādhaṣṭāḥ sahasrāṇi savartulaḥ	48
ucchrāyeṇa sahasrāṇām aṣṭiś catur anyathā	
tribhiḥ sṛṅgaiḥ samāyukto rukmakāñcanaratnajaiḥ	49
kṣṇasya rājataṁ śṛṅgaṁ sauvarṇaṁ brahmaṇo matam	
ratnajaṁ śāmkaraṁ sthānaṁ tadadho'marasamsthitiḥ	50
sthitāmaravati pūrve puri cendrasya hemajā	
tejovati sthitāgneyyāṁ vahnēḥ kamalalohitā	51
vaivasvati yamasyāpi dakṣiṇe'ñjanasam nibhā	
rakṣovati ca nairṛtyāṁ nirṛteḥ kṣṇalohavat	52
vāruṇyāṁ śuddhavyākhyā varuṇasyendusam nibhā	
vāyavye gandhavyākhyā vāyor marakatātmikā	53
uttare sarvaratnādhyā kuberasya mahodayā	
yaśovati sthitā śuklā harasyeśānagocare	54
meroś caiva caturdikṣu sthitāś tv anye mahānagāḥ	

44a evam ekikṛtaṁ sarvaṁ pañcāśatkoṭayaḥ sthitaḥ AB; hāhādyā bhūrlokaṁ tam pañcāśatkoṭi kīrtitā C

44b -anvitaḥ BC; -sthitaḥ A

45a jambūḥ śākaḥ BC; ambūkāśaḥ A

45b -dvipāḥ prakīrtitaḥ AB; -dvipagaṇo mataḥ C

46a ikṣur madyapayonidhiḥ B; ikṣumam - payonidhiḥ A; ikṣunāma surāmayaḥ C

46b tataḥ svādūdakodanvān B; svādūdakas tathodanvān A; tataḥ svādūdakaṁ dadhno C dviguṇataḥ sthitaḥ BC; dviguṇasamsthitaḥ A

48a sa merur hemasambhūtiḥ AB; sumerur hemasamnyuktaḥ C

49a catur anyathā B; catu—tā A; caturrocchritā C

50b 'marasaṁsthitiḥ B; 'maravāsikā A; 'marapurāṇi tu C

51a sthitāmaravati pūrve puri cendrasya hemajā B; amaravati puri śubhrā pūrve-
nendrasya sarvadā C; amaravati puri sphuṭitā pūrvenendrasya hemajā A

51b vahnēḥ BC; bahiḥ A

52a yamasyāpi AB; yamasyoktā C sam nibhā AB; vātmanā C

52b rakṣovati ca nairṛtyāṁ AB; kṣṇāpi nairṛte raudrā C nirṛteḥ B; nirṛteḥ A; nairṛte C kṣṇalohavat BC; kṣṇalohitā A

53a vāruṇyāṁ śuddhavyākhyā B; vāruṇe śuddhavya evam A; vāruṇe śuddhavyeti C indusam nibhā B; indunirmalā A; induvat sthitā C

53b gandhavyākhyā B; gandhavya eva A; gandhavyeti C

54a uttare sarvaratnādhyā B; uttare sarvaratnotthā A; mahodayā kuberasya C ku-
berasya mahodayā AB; uttare sarvaratnajaḥ C

pūrvasmin mandaro nāma dakṣiṇe gandhamādanah	55
vipulaḥ paścime jñeyah supārśvaś cottare sthitaḥ	56
kadambo mandare jñeyo jambūḥ syād gandhamādane	57
aśvattho vipule jñeyah supārśve ca vaṭo mataḥ	58
sarāṃsy upavanāny atra pūrvataś cāruṇodakam	59
mānasam dakṣiṇe jñeyam śītodaṃ paścime tataḥ	60
mahāhrādam uttaratas tatas caitraratham vanam	61
nandanam tu savaibhrājam dhṛtasamjñam kramāt sthitam	62
tatra dakṣiṇato meroḥ sthitam etan nagatrayam	63
niśadho hemakūṭaś ca himavān iti viśrutaḥ	64
meror uttarato'drīṇam tritayam cāpi samsthitam	65
nilaḥ śveto giriś caiva śṛṅgavān nāma cāparaḥ	66
sahasradvayavistīrṇaḥ samudrāvdhaya matāḥ	
malyavān pūrvato meroḥ sthito yojanasamkhyayā	
sahasravistṛtas tārksya gandhākhyah paścime tataḥ	
nagān nagāntaram yac ca taddeśo varṣa ucyate	
himavatsindhumadhyastham bhāratam cāpavat sthitam	
sahasranavasamkhyātam varṣam kimpuruṣam punaḥ	
tad avāḡ ghemakūṭasyottarato himavadgireḥ	
dirgham tac ca samākhyātam tatas tu harisamjñakam	
uttare hemakūṭasya dakṣiṇe niśadhasya ca	
prākpramāṇam tu tan meroḥ bhadraśvam pūrvato bhavet	
abdhimālyavator madhye dvātriṃśatkaśahasrakam	

55a meroś caiva caturdikṣu B; meror dikṣu ca catvāraḥ A; meror dikṣu catuṣṭayam C

55b pūrvasmin B; pūrveṇa AC

56a cottare sthitaḥ AB; ca tathāntare C

56b syād A; sā B; ca C

57a aśvattho BC; aśvatyo A ca B; 'pi A; tu C vaṭo mataḥ B; vaṭottamaḥ AC

57b sarāṃsi-AB; surāṇi C pūrvataś cāruṇodakam B; aruṇodantapūrvakam AC

58a paścime tataḥ B; paścimena tu AC

59a savaibhrājam B savetrājam AC dhṛta- B; piṭr- A; dhṛti- C

59b non rappresentato in C

60b 'drīṇam tritayam cāpi samsthitam B; - - trayam tatrāpi samsthitam A; 'py evam trayah tatrāpi samsthitāḥ C

61a nilaḥ śveto BC; in A lacuna śṛṅgavān BC; śṛṅgalo A

62b paścime tataḥ B; paścime tathā A; paścimena tu C

63a taddeśo BC; te deśā A

63b himavatsindhumadhyastham B; himād udadhimadhyastham A; himād udadhiparyantam, himādrer abdhiparyantam R; himavān udadhimadhyastham C sthitam AB; matam C

64a punaḥ AC; tathā B

64b avāḡ B; adhād A; ardham C uttarato B; parato A; parantam tu C

65a tatas tu C; tad astu A; tatas tad B

65b uttare hemakūṭasya B; parataḥ kūṭasamjñasya AC

meroh paścimato jñeyam ketumalam tu tādṛśam	67
gandhākhyaśya samudraśya madhye madhya ilāvṛtam	68
sumeroś ca caturdikṣu navasahasravistṛtam	69
sumeroḥ pārśvato'trāṣṭau sahasrāṇi tathā punaḥ	70
sumeroḥ uttare kāmyo nilāśvetādrimadhyagah	71
paraṃ hiraṇyakam tasmād dirgham kimpūruṣam yathā	72
śṛṅgādriśvetayor madhye śvetād ūrdhvaṃ hiraṇyakam	73
śṛṅgādrer uttare jñeyo jaladher dakṣiṇe kuruh	74
candrārdhvac ca taj jñeyam bhāratam kirtitam yathā	75
bhāratam tat punar jñeyam navakhaṇḍayutam tataḥ	76
indrasaṃjñāḥ kaśeruś ca tāmra-varṇo gabhastimān	77
nāgaḥ saumyaś ca gāndharvo vāruṇaś ca kumārikā	
sudīrghe tatra kanyākhye dvipe varṇacatuṣṭayam	
śeṣāṇi mlecchayuktāni śatapancāyutam ca tat	
tadyojanasahasrāṇi samlecchānītarāṇi tu	
mahendro malayaḥ sahyāḥ śuktimān ṛkṣaparvataḥ	
vindhyaś ca pāriyātraś ca saptaite kulaparvatāḥ	
arvāg himavataḥ kṣāraḥ śatāni nava tasya hi	
atikramya ṣaḍ anyāni dvīpāni sukhadāni tu	
aṅgadvipaṃ yamākhyam ca malayaṃ śaṅkhasaṃjñakam	
kumudaṃ varāhasaṃjñam malaye malayācalāḥ	
tatpāde hemajā laṅkā puri krūrālayā matā	

66b abdhimālyavator B; abdher mālyavato AC; dvātriṃśatkasahasrakam B; caturaśram samantataḥ AC Dopo il 66b in AC: dvātriṃśatisahasrāṇi yojanānām pramāṇataḥ

67a tu BC; ca A

67b gandhākhyaśya AC gandhākhyādeḥ B

68a sumeroś ca caturdikṣu navasahasravistṛtam B; caturaśram sahasrāṇi nava jñeyam samantataḥ A; sarvanta caturasram tam sahasranavasamyutam C

68b 'trāṣṭau A cāṣṭau B; tatrāṣṭau C tathā A; ca tat BC

69a, b: l'ordine è scambiato in B

69a non rappresentato in AC

69b hiraṇyakam B; ramaṇakam AC yathā BC; tathā A

70a śṛṅgādri- B; sanīla- A; sunīla- C hiraṇyakam B; hiraṇmayam AC

70b śṛṅgādrer uttare jñeyo B; arvāg agnes triśṛṅgasya A; arvāk śvetādrīśṛṅgasya Ba; arvāk ekatriśṛṅgasya C jaladher dakṣiṇe B; tasyāpy uttarataḥ ABaC

71a candrārdhvac B; ardhacandram AC taj jñeyam AB; vijñeyam C

72a indra- BC; indu- A kaśeruś BC; kurorum A tāmra- BC; cāmra- A

72b nāgaḥ BC; bhāgam A vāruṇaś ca kumārikā BC; vāruṇam kanyakā punaḥ A

73a sudīrghe tatra kanyākhye AC; tataḥ sudīrghakanyākhye B

74a non rappresentato in C

74b ṛkṣa- BC; vṛkṣa- A

75a vindhyaś BC; siddhas A saptaite B; kanyākhye A; tatraite C

76a ṣaḍ anyāni AC; tathānyāni B tu BC; ca A

76b yamākhyam C; yavākhyam A; samākhyam B malayam BC; malaye A

77a varāhasaṃjñam ca AC; varasaṃjñam ca B

evaṃ samāsataḥ proktaṃ jambūdvīpaṃ idaṃ khaga	78
tasyaiva lakṣamātrasya kṣārodas tatsamo bhavet	79
kṣārodād dviguṇaḥ kṣīraḥ kṣīrodād dadhisamjñakaḥ	80
dadhnaś ca sarpiṣamjñāś ca tasmāc ca dviguṇo rasaḥ	81
rasāt taddviguṇaṃ madyaṃ tasmāt svādūdakaṃ tathā	82
jambūdvīpāt tathā śākaḥ śākāc ca kuśasamjñakaḥ	83
kuśāt krauñco vinirdiṣṭaḥ krauñcāt tacchālmalīti ca	84
tasmād gomedasamjñāś ca gomedāt puṣkaraṃ punaḥ	85
jñeyaṃ svādūdakaṃ tatra tato bhūmir hiraṇmayī	86
daśakoṭimitā jñeyā kriḍārthaṃ syād divaukasām	87
tasyāṃ cādrīḥ paro jñeyo lokāloka iti śrutaḥ	
sahasradaśavistīrṇo deśānām āśrayo bhuvī	
arvāḡ loko na lokordhvaṃ lokālokaś tatas tu saḥ	
tasyāpi parato jñeyo gandhodaś tu samudrarāṭ	
yatpramāṇaṃ tu sarveṣāṃ tatpramāṇaṃ tatas tamaḥ	
saptatyardhena koṭīnām lakṣāny ekonaviṃśatiḥ	
catvāriṃśatsahasrāṇi koṭisthaulyāt kaṭāhakaṃ	
tiryag medinīparyantaṃ śatakoṭiyardhaviṣṭam	
bhūr bhuvāḥ svar dhruvāntaṃ syāl lakṣapañcadaśānvitam	
pañcāśītiś ca lakṣānam koṭidvayaṃ maho bhavet	

77b matā BC; sthitā A

78a khaga BC; kramāt A

78b kṣārodas BC; kṣīrodas A

79a kṣārodād BC; kṣīrodād A dviguṇaḥ kṣīraḥ kṣīrodād dadhisamjñakaḥ BC; dviguṇaṃ, — — kṣīrodadhisamjñakaṃ A

79b dadhnaś ca sarpiṣamjñāś ca B; dadhnaḥ sarpiś tathā jñeyam A; dadhitaḥ sarpiṣamjñāś ca C

80b śākāc ca A; śākāt tat B; śākaś ca C

81a krauñco vinirdiṣṭaḥ A; krauñcaṃ vinirdiṣṭam B; ca krauñcaḥ vijñeyaṃ C

81b punaḥ A; tathā B; viduḥ C

82a jñeyam C; āpas B; samjñam A hiraṇmayī A; hiraṇmayam BC

83a tasyāṃ AC; tasmād B lokāloka iti śrutaḥ AB; lokāloketi parvataḥ C

83b —vistīrṇo deśānām āśrayo B; —vistīrṇā deśā nānāśrayo A; —vikhyāto devānām āśrayo C

84a lokālokaś tatas tu saḥ A lokālokāt tamaś tataḥ B; lokālokaś tataḥ smṛtaḥ C

84b gandhodaś tu samudrarāṭ A; mātaṅgo vidrumaprabhuḥ B; garbhapadasamudrarāṭ C

85a tatas tamaḥ AC; samantataḥ B

85b lakṣaś caikonaviṃśatiḥ B; lakṣaṃ ca ekaviṃśatiḥ A; lakṣa ekonaviṃśatiḥ C

86a koṭisthaulyāt kaṭāhakaṃ B; koṭiṣṇyāt kaṭāhakaṃ A; brahmāṇḍakoṭisamkhyayā C

86b non rappresentato in C; tiryag medinīparyantaṃ B; tiryā-rvor uparyantaṃ A

87a dhruvāntaṃ syāl AB; dhruvāntasya C lakṣapañcadaśānvitam B; lakṣapañcadaśānvitāḥ A; lakṣa pañcadaśānvitā C

87b pañcāśītiś BC; ekāśītiś A

koṭyaṣṭakam jano jñeyas tapo dvādaśakoṭikam	
daśaṣaṭkoṭayaḥ satyam tasmād ūrdhvaṃ pratiṣṭhitam	88
tasmād ūrdhvaṃ bhaved brahmā koṭitrayamitaḥ khaga	
tribhiś ca koṭibhir viṣṇuś caturbhiś ca haraḥ sthitaḥ	89
brahmāṇḍam ūrdhvataḥ koṭiḥ sthauḥyatvena vyavasthitam	
eṣu lokeṣu tiṣṭhanti bhāskarādya grahāḥ śubhāḥ	90
nivasanti surāḥ siddhā vimānasthā mahaujaśaḥ	
bhūlokād yāvad aṇḍam tu pañcaṣaṭkoṭayo matāḥ	91
kālāgnim āditaḥ kṛtvā tadvatsamkhyordhvataḥ sthitā	
brahmāṇḍadhārakā rudrāḥ śatasamkhyā vikalpitāḥ	92
ekaikasmin diśāṃ bhāge daśasamkhyā sthitās tv ime	
kapāliśo hy ajo buddho vajradehaḥ pramardanaḥ	93
vibhūtir avyayaḥ śāstā pināki tridaśādhipaḥ	
indravīryam samākramya samsthitās ca supūjitāḥ	94
agnī rudro hutāśi ca piṅgalaḥ khādako haraḥ	
jvalano dahano babhrur bhasmāntakakṣayāntakau	95
agneyām samsthitās tv ete pūjitās tena rudravat	
yāmyo mṛtyur haro dhātā vidhātā kartṛsamjñakāḥ	96
saṃyoktā ca viyoktā ca kālo dharmapatiḥ smṛtaḥ	
yamasya balam ākramya yamenaiva supūjitāḥ	97
nirṭtir maraṇo hantā krūrādṛṣṭir bhayānakāḥ	

88a koṭyaṣṭakam jano jñeyas BC; koṭyarthayojanam jñeyam A -koṭikam BC; -ko-
tayaḥ A

88b satyam BC; tasya A

89a -traya- AC; -dvaya- B

89b haraḥ BC; hariḥ A

90a koṭiḥ sthauḥyatvena vyavasthitam AC; koṭikoṭisthauyam vivardhitam B

91a surāḥ BC; purā A mahaujaśaḥ AB; divaukaśaḥ C

In C dopo il 91a: bhūloko'yam punar jñeyo bhuvaḥ svaś ca mahas tathā | janalokas
tato ... Il resto del capitolo manca in C.

91b yāvad aṇḍam B; yātra aṇḍam A

92a āditaḥ B; ādikam A tadvatsamkhyordhvataḥ sthitā B; tatvasamkhyādhvanaḥ
sthitāḥ A

92b non rappresentato in A

93a ekaikasmin A; ekaikaśo B diśāṃ B; sudig- A sthitās tv ime B; sthitātra tu A

94a vibhūtir B; prabhūtir A

94b samsthitās ca supūjitāḥ A; siddhās tatpūjitā daśa B

95a khādako B; cādako A

95b -kṣayāntakau B; -harāntakāḥ A

96a tu B; hi A

96b kartṛ- B kālā- A

97a saṃyoktā ca viyoktā ca B; kālo dharmapatir yoktā A, Ba dharmo dharmapatiḥ
smṛtaḥ B; viyoktā ca yamapriyāḥ Ba; viyoktā ca dhamapriyāḥ A

97b supūjitāḥ B; prapūjitāḥ A

ūrdhvaśepho virūpākṣo dhūmro lohitaḍaṃṣṭravān	98
nirṭter balam ākramya sthitās tenaiva pūjitāḥ	99
balaś cātibalaś caiva pāśahasto mahābalaḥ	100
śvetaś ca jayabhadraś ca dirghabāhur jalāntakaḥ	101
baḍabāmukhabhīmau ca varuṇena supūjitāḥ	102
śighro laghur vāyuvegah sūkṣmas tikṣṇaḥ kṣayāntakaḥ	103
pañcāntakaḥ pañcaśikhaḥ kapardi meghavāhanaḥ	104
vāyoḥ priyāḥ sadā hy ete daśarudrā mahābalāḥ	105
jaṭamakuṭadhārī ca nānāratnadharo'paraḥ	106
nidhiśo rūpavān dhanyaḥ saumyadehaḥ prasādakṛt	107
prakāśako'tha lakṣmīvān prakāśaḥ somadevatāḥ	108
vidyeśo jñānavān tajjño vedajño mātṛpiṅgalaḥ	
bhūtapālo balir mitraḥ sarvavidyādhipaḥ sudhīḥ	
duḥkhaḥ ca tato rudra īsamitrā ime daśa	
anantaḥ pālako vīraḥ kapālīśo vṛṣadhvajah	
sudhīś caivograśarvau ca śubhro vai lohito'paraḥ	
viṣṇuviśāna mahātmānaḥ sukhino mṛtyuvarjitāḥ	
śambhur vibhur gaṇādhyakṣas tryakṣas tridaśavanditaḥ	
samvāhaś ca vivāhaś ca nabho lipsur vicakṣaṇaḥ	
evaṃ te daśasamkhyoktā rudrā brahmādhidevatāḥ	
brahmāṇḍaṃ samatikramya jalaṃ daśaguṇaṃ bhavet	

98a nirṭtir maraṇo B; rākṣaso nairṭto A

98b ūrdhvaśepho B; ūrdhvasphoṭo A -ḍaṃṣṭravān A; -ḍaṃṣṭripaḥ B

99a nirṭter balam ākramya sthitās tenaiva pūjitāḥ B; daśaite nirṭtir devā atikramya balasthitāḥ A

99b ca B; hi A

100a śvetaś ca balabhadraś ca B; śvetoghajayabhadraś ca A

100b baḍabāmukhabhīmau ca AB; meghanādaḥ sunādaś ca Ba

100b su- B; tu A

102b 'paraḥ B; tathā A

103a prasādakṛt B; pramardanaḥ A

103b prakāśako'tha lakṣmīvān B; prakāśo lakṣmīvān kāmāḥ A; prakāmado'tha prasādaḥ Ba prakāśaḥ B; someśaḥ A

104a vidyeśo jñānavān tajjño AB; vidyādhiveśau sarvajño Ba vedajño A; daivajño B; jñābabhuk Ba mātṛpiṅgalaḥ AB; vedapāragaḥ Ba

104b bhūtapālo balir mitraḥ sarvavidyādhipaḥ sudhīḥ AB; sureśaśarvajyeṣṭhāś ca bhūtapālo balapriyaḥ Ba

105a duḥkhaḥ ca; duhsukṛc A; īśānam āśritā rudrāḥ Ba

105b ānantaḥ AB; jayantaḥ Ba Kapālīśo vṛṣadhvajah B; pātāleśo vṛṣo vṛṣaḥ A
Dopo il 105b in B: vṛṣo vṛṣadhro'nantaḥ krodhano mārutāśanaḥ | grasano dumbareśaś
ca phanIndravajradamṣṭriṇau ||

106a sudhīś caivograśarvau ca B; suvīryo grasakhaś caiva A

107a tryakṣas B; tv ajas A

108a te B; ced A daśasamkhyoktā A; daśasamjñoktā B

amareṣaṃ prabhāsaṃ ca naimiṣaṃ puṣkaraṃ tathā	
āṣāḍhim caiva diṇḍim ca bhārabhūtiṃ ca lakuli	109
atiguhyāṣṭakaṃ hy etaj jalāvaraṇasaṃsthitam	
tejastattvaṃ tadūrdhvaṃ tu tejorūpajanākulam	110
hariścandraṃ ca śrīśailaṃ jalpaṃ amrātikeśvaram	
madhyamaṃ ca mahākālaṃ kedaraṃ bhairavaṃ tathā	111
atiguhyāṣṭakaṃ hy etat tejastattve pratiṣṭhitam	
vāyutattvaṃ sthitam tasmād daśadhāvṛtya taijasam	112
gayā tathā kurukṣetraṃ nākhalaṃ nakhalaṃ tathā	
vimalaṃ cātṭahāsaṃ ca mahendraṃ bhīmam aṣṭamam	113
guhyād guhyataraṃ hy etad vāyvāvaraṇam āsthitam	
tadūrdhvaṃ bhavati vyoma pañcamaṃ rūpavarjitam	114
vastrapādaṃ rudrakoṭim avimuktaṃ mahālayam	
gokarṇaṃ bhadraṅgaṃ ca svarṇākṣaṃ sthānusaṃjñakam	115
pavitrāṣṭakaṃ etad dhi vyomatattve pratiṣṭhitam	
daśadhā tad atikramya syād ahaṃkārasaṃjñakam	116
chagalaṇḍaṃ dviraṇḍaṃ ca makoṭaṃ maṇḍaleśvaram	
kālāñjaraṃ paraṃ caiva śaṅkukaṅgaṃ sthaleśvaram	117
sthūleśvaram ca vikhyātam ahaṃkāre pratiṣṭhitam	
sthānvaṣṭakaṃ iti khyātam tadūrdhvaṃ buddhisamjñakam	118
paiśācam rākṣasaṃ yākṣaṃ gāndharvaṃ caindraṃ saumyakam	
prājeśaṃ brāhmasamjñam ca devayonyāṣṭakaṃ matam	119
buddhitattvāt tato gaṇaṃ tatṛādaṃ cākṛtaṃ bhavet	
kṛtaṃ ca bhairavaṃ brāhmyaṃ vaiṣṇavam ca kumārakam	120
aumaṃ śrikanṭhasamjñam ca gaṇaṃ yogāṣṭakaṃ matam	

109b āṣāḍhim caiva diṇḍim ca A; āṣāḍher diṇḍimuṇḍi ca B ca lākubam B; salikulam A

110a etat B; ete A

111a ca śrīśailam B; triśūlaṃ ca A āmrātikeśvaram B; āmrātikeśvare A

111b madhyamaṃ ca mahākālaṃ kedaraṃ bhairavam B; mahākālo madhyamaś ca kedaro bhairavas A

112b vāyutattvaṃ sthitam tasmād daśadhāvṛtya B; tato vāyu sthitam tattvaṃ daśadhāvṛtta- A

113a gayā tathā B; yathā caitra- A tathā B; punaḥ A

114a āsthitam B; āśritam A

114b tadūrdhvaṃ bhavati B; tatas tatra bhaved A rūpa- B; mantra- Ba; mūrta- A

115a mahālayam B; mahābalam A

115b svarṇākṣam B; svarṇākhyam A

117b kālāñjaraṃ paraṃ rest.; kālāñjanapuram B; kālaṃ ca ravaṇam A śaṅku- B; śaṅka- A

119a caindrasaumyakam B; candrasamjñakam A

119b devayonyāṣṭakaṃ B; dhīṣṭhaṃ devāṣṭakaṃ A

120a-121a non rappresentati in B

tato'vyaktaṃ pradhānaṃ ca mahādevāṣṭakālayam	121
krodheśaś caṇḍasaṃvarto jyotiḥ piṅgalasūrakau	
pañcāntakaikaviraś ca śikhedaś ca sthitās tv iha	122
avyaktād rāgatattvaṃ tu śatadhā vyāpya saṃsthitam	
mahātejo vāmadevo bhavaś codhava eva ca	123
ekapiṅgeksaṇeśānau bhuvaneśvara eva ca	
aṅguṣṭhamātrasahitā rāgasthā vīryasaṃyutāḥ	124
tatraiva puruṣo jñeyaḥ pradhānagr̥hapālakaḥ	
rāgatattvāt tu vidyākhyam'asuddham paśumohakam	125
vāmadevo'tha bhīmaś ca ugraś ca bhavasamjñakaḥ	
sarveśānaikaviraś ca pracāṇḍaś ceśvaraḥ prabhuh	126
umābhartā hy ajo'nanta ekaś caiva śivaḥ punaḥ	
vidyātattve sthitā hy ete rudrāś cātibalotkaṭāḥ	127
tataḥ kālaniyatyākhyau saṃpuṭau vyāpya lakṣadhā	
vāmo halāhalaś caiva krodhano baḍabāmukhaḥ	128
ucchuṣmaḥ śambaraś caṇḍā mataṅgo ghorarūpiṇāḥ	
adhastāt saṃsthitā hy ete tebhyaḥ sthūlagaṇo'paraḥ	129
vaṭarudras tataś cānyo hululaś ca tato'paraḥ	
kālatattvāt kalā jñeyā lakṣāyutaparicchadā	130
vāmo jyeṣṭhaś ca rudraś ca kālaś caiva kalas tathā	
balavikaraṇaś cānyo balapramathano'paraḥ	131
damaṇaḥ sarvabhūtānāṃ manaś conmana eva ca	

121b aumam rest.; amam A

122a piṅgalasūrakau B; piṅgalarūpakāḥ A

122b śikhedaś ca sthitās tv iha B; niveśaś ca sthitātra tu A

123b bhavaś cobhava eva ca A; bhavodbhavaikapiṅgalau B

124a ekapiṅgeksaṇeśānau A; jyotiḥ piṅgeksaṇeśānau B ekeksaṇas tatheśāno B

125a -gr̥ha- B; -graha- A

125b tu A; -ca B asuddham A; aśubham B paśumohakam A; paramohanam B

126a 'tha bhīmas A; 'tibhīmas B

126b prabhuh A; punaḥ B

128a kālaniyatyākhyau saṃpuṭau A; kāle niyatyākhye saṃpuṭo B

128b vyāmo A; tāmye B

129a ucchuṣmaḥ śambaraś caṇḍā rest.; ucūṣmaḥ śāparaḥ śāṇḍo A ucchuṣmeśo paraś caṇḍo B ghorarūpiṇāḥ A; ghorarūpadhṛt B

129b adhastāt A; adhas tu B sthūla- A; śūla- B

130a non 'representato in B

131a vāmo jyeṣṭhaś ca rudraś ca kālaś caiva kalas tathā A; vāmā jyeṣṭhā ca raudri ca kālī kalavikaraṇī B

131b balavikaraṇas rest.; kalavikaraṇas A; balavikaraṇī B cānyo A; caiva B bala-pramathano'paraḥ A; balapramathanī tathā A

132a damaṇaḥ A; damaṇī B manaś conmana eva ca A; tadūrdhvaṃ sā manon-manī, B

vigraheśasamāyuktāḥ kalātattve vyavasthitāḥ	132
tadūrdhvaṃ tu bhaven māyā koṭim vyāpya sthitā hy adhaḥ	133
gahano'sādhyanāmā ca tathā hariharāv ubhau	134
daśeśānaś ca deveśas trigalo gopatiḥ punaḥ	135
te hy adhaḥ puṭasamsthānād ūrdhvaṃ kṣemiśa ucyate	136
brahmasvāmī ca vidyeśo viśveśaś ca śivas tathā	137
anantasahitā hy ete māyātattvanivāsinaḥ	138
tato vidyā ca yā śuddhā koṭyayutagatā matā	139
anantaś ca tathā sūkṣmaḥ śivas cottamasamjñakaḥ	140
ekanetraikarudrau ca trimūrtir aparas tathā	141
śrikanṭhaś ca śikhāṇḍī ca vāmādyā navaśaktayaḥ	
dharmādyāś caraṇāś tatra tataś ceśvarasamjñakaḥ	
nivṛttiś ca pratiṣṭhā ca vidyā śāntiś tathaiva ca	
īśvare tu sthitā hy etāś tatas tattvaṃ sadāśivam	
tatra brahmāṅgasamghātaḥ punaḥ śaktidyayaṃ bhavet	
tatas tan niṣkalaṃ tattvaṃ nirguṇaṃ nirmalaṃ śivam	
atīndriyaṃ sthitaṃ śuddhaṃ vyāpakaṃ śūnyalakṣaṇam	
evam adhvā samākhyātaḥ śivāntas tārṅkṣya te mayā	
iti śrīmatkīraṇākhye mahātantre vidyāpāde bhuvanapaṭalo'sṭamaḥ	

IX

ŚIVATATTVAPAṬALAḤ

garuḍaḥ

śivatattvaṃ kathaṃ śūnyaṃ yac chūnyaṃ nākṣagocaram	
pratyakṣaṃ cākṣavijñānaṃ tadatītaṃ na kiṃcana	1

132b vigraheśaḥ samāyuktāḥ A; bhuvaneśasamāyuktāḥ B

133a tadūrdhvaṃ tu A; tataś cordhvaṃ B koṭi vāpya sthitā hy adhaḥ A; koṭyāvya-pitavistarā B

133b gahano'sādhyanāmā ca tathā A; gahaneśo hy anāmā ca tato B

134a daśeśānaś A; deśeśvaras B trigalo rest.; trikalo A; tīkṣaṇo B

134b te hy adhaḥ puṭasamsthānād ūrdhvaṃ rest.; te hy ūrdhvapuṭasamsthānād ardhhaḥ B; tebhyordhvapuṭasamsthānāmūrdhvaṃ A

135a viśveśaś ca śivas B; vivaśaś ca viśas A

135b -sahitā A; -mahimā B

136b ca tathā sūkṣmas A; caiva sūkṣmaś ca B -samjñakaḥ A; -samjñitaḥ B

138a -samjñakaḥ A; samjñitaḥ B

138b śāntiś A; -śaktiś B

139a tu B; ca A sadāśivam B; śivālayam A

139b -aṅga- A; -aṇḍa- B

140a tan A; tu B

140b śuddham B śubhram A

1a yac AB; tac J

1b ca JB; vā A tadatītam J; tadadhīnam A; tadabhāvan B na kiṃcana JB; kathaṃ-cana A

bhagavān

māyā heyā śivo grāhyo grāhakaḥ puruṣaḥ smṛtaḥ	
māyādharmaiḥ śivaḥ śūnyaḥ paśumalaviyogataḥ	2
nābhāvāc chūnyam ity uktam anyāpekṣatayātra tu	
gr̥ham iśād ṛte yadvat tathāsau sātvikair guṇaiḥ	3
bindur nādas tathā śaktiḥ śūnyatve parikalpitāḥ	
cetasāḥ sthitihetvarthaṃ punar nitye sthiraṃ bhavet	4
atīndriyaḥ susūkṣmatvāt sūkṣmaśakti layaṃ gataḥ	
jñānaśaktir matā sāpi tajjñānāj jñāta eva saḥ	5
atīndriyaṃ ca yad vastu tatrāpy anubhavo na kim	
anubhāvo mano'dhyakṣaḥ prasiddhaḥ kṣud yathā ca tṛt	6

garuḍaḥ

anubhāvo vikalpārthe vikalpo manasaḥ sa ca	
samanaskam ato jñeyam amanaskam arūpakam	7
ajñātvā deśikas tattvaṃ kathaṃ dikṣāṃ karoty asau	
jñeyaḥ sarvātmanaivārthaḥ sa jñeyo naiva sarvathā	8

bhagavān

kṣudhādyanubhavo yatra vikalpas tatra no bhavet	
vastvāśrayo vikalpo'pi tadvastu ghaṭavan na ca	9

2a māyā heyā śivo grāhyo J grāhyatvāt sa śivaḥ śūnyo A; grāhakatvāt śivaḥ śūnyo B grāhakaḥ puruṣaḥ smṛtaḥ J; grāhakatvāt pumān api AB

2b māyādharmaiḥ JB; māyādharmāḥ A paśumalaviyogataḥ rest.; paśur malaviyogataḥ A; paśūnāṃ pāśabandhataḥ B; non rappresentato in J

3a, b non rappresentati in J

4a bindur nādas tathā śaktiḥ H; bindunādādayo yatra A; bindvādyavasthā ye tv atra B śūnyatve parikalpitāḥ J śūnyatvena matāntare AB

4b cetasāḥ sthitihetvarthaṃ J; cetaḥ samsthitihetvarthaṃ A; hetusamsthitā ye tv atra B nitye A; nityam JB sthiraṃ JB; sthitaṃ A

5a atīndriyaḥ J; atīndriyam AB su- JB; tu A sūkṣmaśakti layaṃ gataḥ B; śūnyaśakti layaṃ gataḥ A; sūkṣmā śaktiḥ sa tadgataḥ J

6a tatrāpy anubhavo na kim JA; tatrāpy anubhavena kim Ba tad yatrānubhavo nu kim B

6a yad JB; tad A

6b anubhāvo JA; anubhūtir B yathā ca tṛt JA; yathātra tu B

7a anubhāvo JA; anubhūtir B vikalpārthe A; vikalpottho JB

7b samanaskam ato jñeyam A; samanaskam ca taj jñeyam J; mānasastho yathā jñeyo B amanaskam arūpakam JA; manas karmānurūpakam B

8a deśikas A; daiśikas J; tad gurus B

8b jñeyaḥ sarvātmanaivārthaḥ J; jñeyaḥ sarvātmanaivayam A; yo jñeyaḥ svātmanavayam B sa jñeyo JB; samjñeyo A naiva J; na ca AB

9a kṣudhādyanubhavo JA; bubhukṣā nāstīva B

vikalpo manasaḥ sūkṣmaḥ śūnyaśaktiḥ gataḥ		
tadgatas tv anyavicchinnas tenoktas cittavarjitaḥ		10
jñānaṃ cātmendriyaśleṣāt kartā tv ātmā manaḥ kriyā		
śivaḥ sādhyo'tra mantavyo vibhur apy ekadharmataḥ		11
pratyakṣeṇa yathā vṛkṣo rūpamātrād vigrhyate		
rasādayo grhitā no tatheśo jñānaśaktiḥ		12
grhyate tattvabhāvena vastubhāvavivarjanāt		
tadyuktasya prabhutattvaṃ bhaviṣyaty udakailavat		13
śūnyam evaṃvidhaṃ jñeyaṃ gurutaḥ śāstrataḥ svataḥ		

garuḍaḥ

śāstraṃ ca sa kathaṃ vakti niṣkalo vāgvivarjitaḥ		14
sakalo vakti vā tantraṃ svarūpena tadābalaḥ		

bhagavān

niṣkalaḥ kiṃ na kalpo'sau yady akalpaḥ kathaṃ jagat		15
yathā tat kurute śaktyā tathā śāstraṃ na kiṃ prabhuḥ		
kiṃ nopadeśadātrtvāt sakalas tena sa śivaḥ		16
yady evaṃ na bhavet tārṁśya tadā na syād gurukramaḥ		
pūṃsām anugrahārthaṃ tu paro'py aparatām gataḥ		17
bodhyabodhakasambandhād vakti tantrāṇy anekadhā		18
iti śrīmatkīraṇākhya mahātāntre vidyāpāde śivatattvapaṭalo navamaḥ		

10a śūnyaśakti- J; śūnyaḥ śakti- A; sūkṣmaśakti- B

10b tam A tad- JB tenoktas A; tenāsau J; tenoktam B cittavarjitaḥ J; tadvivarjitaḥ AB

11a kartā tv ātmā manaḥ kriyā J; kartrātrātmā manaḥ kriyā A; kartṛtā hy ātmanaḥ kriyā B kartṛtātmā manaḥ kriyā B

11b śivaḥ JA; iha B

12a pratyakṣeṇa JA; pratyakṣato B vigrhyate JA; dhi grhyate B

13a non rappresentato in B; grhyate tattvabhāvena J; agrhyatve tv abhāvena A

13b prabhu - tvam A; prabhūtatvam B udakailavat R; udaka-vat A; uta kailavit B

14a svataḥ A; smṛtaḥ B

14b ca śa kathaṃ A; hi sakalo B

15a tadābalaḥ A; tataś calaḥ B

15b na AB; nu Ba kalpo R; kalpyo A kalyo B akalpaḥ A; akalyam B

16a yathā B; tathā A

16b nopadeśadātrtvāt R; tūpadeśakartṛtvāt Ba; nopadeśena vinā A; tūpadeśena vinā B sakalas tena sa śivaḥ Ba; tathā bhavati niṣkalam A; tadā bhavati niṣphalam B

17a evaṃ na bhavet tārṁśya B; asau na bhavet tārṁśya A; asau sakalo naiva Ba tadā na syād AB; tathā naiva Ba In B dopo il 16b: kṛtvā mantrātmakaṃ dehaṃ śaktirūpam anekadhā

X

TANTRĀVATĀRAPAṬALAḤ

garuḍaḥ

kim arthaṃ tāni vaktiśaḥ kasmin kāle kiyanti vā
ke te keṣāṃ bravīty evaṃ sarvaṃ etad bravihi me

|| 1 ||

bhagavān

tāni vakti sa muktyarthaṃ na muktiḥ sādhanād ṛte
sādhanaṃ tatra saṃsiddhaṃ tadarthaṃ tāni so'bravit
sṛṣṭyanantaram eveśaḥ śivān sṛṣṭvā daśātmajān
jñānaṃ ekaṃ vibhajaṃ teṣāṃ tatsaṃkhyayāvadat
kāmikaṃ praṇavākhyasya sudhākhyasya ca yogajaṃ
dīptākhyasyāpy acintyaṃ tu kāraṇākhyasya kāraṇaṃ
ajitaṃ suśivākhyasya iśasyāpi sūdiptakaṃ
sūkṣmaṃ tu sūkṣmasaṃjñasya kālasyāpi sahasrakam
suprabhaṃ yad daśeśasya aṃśusaṃjñasya cāṃśumat
evaṃ prāthamikaḥ proktaḥ punar anyo gurukramaḥ
praṇavāt trikalāḥ prāpa kāmikaṃ trikalād dharāḥ
sudhākhyād yogajaṃ tantraṃ bhasmasaṃjñas tataḥ prabhuḥ
dīptarudrād acintyaṃ tu gopatiś ca tato'mbikā
kāraṇaṃ kāraṇāc charvas tataḥ prāptaḥ prajāpatiḥ
ajitaṃ suśivāt prāptaḥ umeśo hy acyutas tataḥ
iśād dīptaṃ trimūrtis tu tataḥ prāpto hutāśanaḥ
sūkṣmaṃ sūkṣmād bhavaḥ prāptas tataḥ prāptaḥ prabhañjanaḥ
kālasaṃjñāt sahasrākhyam bhīmo dharmas tataḥ khaga
daśeśāt suprabhākhyam tu vighraheśas tataḥ śaśi
aṃśumac cāṃśusaṃjñāt tu prāpto hy ugras tato raviḥ

|| 2 ||

|| 3 ||

|| 4 ||

|| 5 ||

|| 6 ||

|| 7 ||

|| 8 ||

|| 9 ||

|| 10 ||

|| 11 ||

1b ke te keṣāṃ bravīty A; ke keṣāṃ abravīd B; kena teṣāṃ bravīti Ba

2b tatra B; tattva- A

3a sṛṣṭvā 'A; cintyā B

4b acintyam A; cintyam B

6a suprabhaṃ yad daśeśasya A; suprabhedam ganeśasya B aṃsu- B; ambu- A

7a praṇavāt trikalāḥ prāpa B; praṇavārtikalāḥ proktaḥ A

7b bhasma- B; padma- A

8a dīptarudrād acintyam A; dīptaṃ rudrād acintyas B

9a prāptaḥ A; prāptam B umeśo by acyutas A; umeśād acintyas B

9b trimūrtis B; sumūrtis A

11a da - śāt A; deśeśāt B; deveśāt Ba vighraheśas A; vighritas B

11b aṃśusaṃjñāt B; ambusaṃjñam A

evam ete samākhyātāḥ śivabhedā daśādyā te	
daśāṣṭasamkhyayā rudrān pūrvam utpādyā buddhimān	12
śivas tatsamkhyayaiveha punas tān bodhayet khaga	
rudrasyānādisamjñasya vijayaṃ taṇtram uttamam	13
pārameśaṃ mahātantram śrīpūpasya prabhāṣitam	
niśvāsaṃ yad daśārṇasya prodgitaṃ nāma śūlinah	14
mukhabimbaṃ praśāntasya bindoḥ siddham ato matam	
śivaniṣṭhasya santānaṃ siṃhaṃ saumyeśacoditam	15
candrabhāsam anantasya bhadraṃ sarvātmano matam	
nidhanasya svayambhūtaṃ vīrajam tejasah smṛtam	16
rauravaṃ brahmaṇeśasya śivākhyasya ca makuṭam	
idaṃ devapituḥ khyātaṃ laliṭam cālaysya tu	17
āgneyaṃ yac ca tad vyomanḥ śivasyāpi punaḥ param	
ete jātāḥ saha jñānaiḥ rudrabhedān punaḥ śṛṇu	18
prāptaś cānādisamjñāt tu vijayaṃ pārameśvaraḥ	
śrīrūpāt pārameśaṃ tu samprāpto hy uśanā munīḥ	19
daśākṣarāc ca niśvāsaṃ samprāptā śailasambhavā	
prodgitaṃ rudrasamjñāt tu kacākhyo munisattamaḥ	20
praśāntān mukhabimbaṃ tu dadhīco nāma yo munīḥ	
bindusamjñāt tu yat siddham prāptaś caṇḍeśvaro gaṇah	21
śivaniṣṭhāc ca santānaṃ samprāptaḥ śaṃśapāyanaḥ	
nārasimhaṃ tu yat saumyān nṛsimhaḥ prāptavān mahān	22
anantāc candrabhāsaṃ tu prāpto devapurohitaḥ	
bhadraṃ sarvātmadevāc ca virabhadro gaṇo mahān	23

12a te B; me A in A dopo il 12b: daśāṣṭasamkhyayā yo'nyo rudrabhedah paro mataḥ

14a pārameśaṃ A; pārameśa- B

14b prodgitaṃ nāma śūlinah B gītam nāstomaśūlinah A

15a bindoḥ B; bimbāt Ba; bimboḥ A siddham ato matam B; siddhamataṃ matam A

15b siṃhaṃ saumyeśacoditam B; siṃhasaumya sa coditam A

16a -bhāsam A; -hāsam B

17a mākuṭam B; mātaram A

17b devapituḥ B devavibhuḥ A

18a param A; punaḥ B

18b rudra-rest.; śiva - AB bhedān B; dehān A

19b pārameśaṃ A; pārameśas B

20a daśākṣarāc B; dṛṣṭākṣarāc A

20b kacākhyo B; karākhyo A

21a dadhīco A; dadhīcir B

21b tu A; ca B caṇḍeśvaro B; khaṇḍeśvaro A

22a śaṃśapāyanaḥ B; sośvalāyanaḥ A

22b saumyān A; saumyam B

23a candrabhāsam A; candrabhāsam B

23b bhadram B; bhadraḥ A ca A; tu B

svāyambhuvaṃ tu nidhanāt samprāptaḥ padmasambhavaḥ
 vīrajaṃ tejaśaḥ prāptaḥ prajārakṣaṇatatparaḥ || 24 ||
 rauravaṃ brahmaṇeśāt tu samprāpto nandikeśvaraḥ
 iśānān makuṭaṃ prāpto mahādevo bilāśrayaḥ || 25 ||
 kiraṇaṃ devapitrtaḥ prāptaḥ saṃvartako muniḥ
 ālayāl lalitaṃ prāpto rudro bhairavarūpavān || 26 ||
 āgneyaṃ vyomasamjñāt tu samprāpto hutabhuk punaḥ
 śivākhyāt sa mahākālaḥ saurabheyaṃ parāhvayaṃ || 27 ||
 tantrabhedo mayā prokto dvividhākṣiptalakṣaṇaḥ
 eṣu bhedeṣu yo bheda upabhedaḥ sa ucyaṭe || 28 ||
 atisaṃkṣiptavistīrṇa ṛṣidevagaṇātmakaḥ

garuḍaḥ

kasmāt khyāto'tra bhedaś ca bhedo'yam cittabhedataḥ || 29 ||
 puṃpravṛtter ayam bhedaḥ śrotīṇāṃ tu vibhedataḥ

bhagavān

bhedo'yam upacāreṇa kalpitaḥ sa yatas tataḥ || 30 ||
 phalabhedo na kalpyo'tra jñānabhedaḥ prakalpyate || 31 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde tantrāvatārapaṭalo daśamaḥ

XI

MĀTRKOTPAṬṬIPĀṬALAḤ

garuḍaḥ

jñānam ekaṃ kathaṃ bhinnāṃ na jñātaṃ tat sphuṭaṃ mayā
 etad brūhi mahādeva jñānamūlaṃ yato'khilam || 1 ||

24b vīrajaṃ B; visaras A

26a saṃvartako A; saṃvardhako B

26b -rūpavān B; -rūpiṇaḥ A

27b parāhvayaṃ B; kalāhvayaṃ A

28a dvividhākṣiptalakṣaṇaḥ A; vividhaḥ kṣiptalakṣaṇaḥ B

29a ṛṣidevagaṇātmakaḥ R ṛṣidevātmakaḥ kvacit A; devabhūtyātmakaḥ kvacit B;
 devamartyātmakaḥ kvacit Ba

29b kasmāt A; tasmāt B

30a puṃpravṛtter ayam bhedaḥ A; punaḥ pravṛtto'yam bhedaḥ B; sarvam etat pravṛt-
 tyartham MJ śrotīṇāṃ tu vibhedataḥ MJ; tatra bhedas tathā mataḥ A; śrotṛbhedas tathā
 mataḥ B

30b bhedo'yam upacāreṇa kalpitaḥ sa yatas tataḥ AB; arthabhedāt tu bhedo'yam
 upacārāt prakalpyate MJ

31a phalabhedo na AMJ; phalabhedena B jñānabhedaḥ prakalpyate AB; kalpyas
 ced ayathāyatham MJ

1a na jñātaṃ A; jñātavyaṃ B

bhagavān

ekaṃ nādātmakam jñānam om ity eva sthitam param		
sā śikhā binduvaktrasya galāṅgasya mahātmanah		2
proktaṃ śrutau paraṃ brahma codito'trākṣarālayah		
sthitō'vyaktaḥ sa vāgrūpaḥ punar bhinnas tu khaṇḍasaḥ		3
navakhaṇḍayutaś cādyah punaḥ ṣoḍaśabhiḥ svaraiḥ		
daśārdhākṣaraniṣṇātāḥ pañcakhaṇḍā vyavasthitāḥ		4
khaṇḍadvayaṃ caturvarṇam śeṣaṃ kūṭākhyayā sthitam		
evaṃ jñeyam śatārdhātma varṇaśaktivibhedataḥ		5
māteva mātṛkā saiva saṃkhyājñānādibhedagā		
tarkakāvyetiḥāsasthā sarvaṃ vyāpya vyavasthitā		6
śivajñānaprabhedena sthitaikā nāmabhedataḥ		
bisini yadyathā bhinnā rudrabhedāt parā sati		7
tadbhedāj jñānabhedo'pi bhāktaḥ prokto'rthato nahi		
gadyapadyādikāvyā ye geyā deśānugās ca ye		8
bijapiṇḍakalākūṭamantraśaktivinirgatā		
śaktir vāg īsvari tasya vānmayam vyāpya saṃsthitā		9
vijñeyā mātṛkā saiva sarvamantrālayā parā		
evam asya vibhedo'yam jñānasyokto mayā tava		10
iti śrīmatkīraṇākhye mahātantre vidyāpāde mātṛkotpattipaṭala ekādaśaḥ		

XII

YANTRODDHĀRAPAṬALAḤ

garuḍaḥ

mātṛkā yadi saṃsiddhā sarvamantrālayā parā		
vihitās tv īśa ye mantrās teṣāṃ me lakṣaṇaṃ vada		1

- 2a om ity eva sthitam B; laukike'vasthitam A
 2b śikhā B; śivā A galāṅgasya mahātmanah B; galāṅkasya kalātmanah A
 3a proktaṃ śrutau A; prabhuh śrutah B
 4a navakhaṇḍayutaś cādyah A; navahkandāḥ sthitās cānyah B
 4b -niṣpātāḥ B; -niṣnātāḥ A
 5b evaṃ jñeyam śatārdhātma varṇaśaktivibhedataḥ B; punarbhinnasatārdhātmā sa
 nādo jñānaśaktiḥ 'A
 6a mātṛkā saiva A; mātṛkāsaiva B saṃkhyā- A; saṃkhyā- B -bhedagā B -bhe-
 dakāḥ A
 7b bisini yadyathā A; bisinīva tathā B
 8a prokto'rthato A; proktas tato B
 8b gadyapadyādikāvyā ye B; gadyapadyādikadhyāye A heyā deśānugās ca ye A;
 ye devās cānugās ca yo B
 10b -ukto B; -uktā A In A è scambiata la posizione del 9b e del 10b In B dopo
 il 10b: svasutasya tvayākhyeyo nākhyeyo vṛttibhedino
 1a mātṛkā yadi A; mātṛkātmādi- B

bhagavān

same madhye dharābhāge sugandhakusumākule	2
kramāc chakṭim nyaset tatra navakhaṇḍavibhāgaśaḥ	3
śaktim uddhṛtya tām eva pūjya puṣpaiḥ sugandibhiḥ	4
uddharec chambarān paścād ācāryo mantravigrahaḥ	5
śoḍasācchadakaṃ padmaṃ sahasrāt tad alaṃ tu vā	6
karnikāyāṃ nyaset kūṭaṃ kālayugmāntasamsthitaṃ	7
rudrabijasamāyuktaṃ khaṇḍacandrasamanvitaṃ	8
nyaset kūṭaṃ ca tanmadhye bhuktimuktiphalapradam	9
nyaset kramād daleśv eva svaraśoḍaśakaṃ punaḥ	10
kramād agrārakeśv arṇān vyāpakaṃ tu nyaset pari	11
etac chakraṃ yajed yas tu satataṃ māsi māsi vā	12
gandhādyair bhaktiṭaḥ so'pi kālamuktaḥ śivaṃ vrajet	
dvitiyena caturthena śaṣṭhadvādaśakena tu	
śoḍaśena vibhinno'yam bhavet kūṭo'ṅgapañcakam	
hrasvā brahmāṇi vijñeyā dviyuktās tu gaṇeśvarāḥ	
triyuktā lokapālāḥ syuḥ caturthe'strāṇi kalpayet	
vidyeśānāṃ śṛṇuśvānyal lakṣaṇaṃ mātṛkātmaṃ	
vyāpakaṃ rephasamāyuktaṃ caturthasvarasamāyutam	
binduyuktaṃ anantasya vācakatvena samsthitaṃ	
rephavarṇayutaṃ śāntaṃ śaṣṭhasvarasamanvitaṃ	
bindudehasamāyuktaṃ sūkṣmadevasya vācakaṃ	
makāraṃ vibhusamāyogād visargāc ca śivottamaḥ	

2a -bhāge B; -prṣṭhe A -kusumākule B; -kusumojvale A

3b uddharec chambarān rest. uddhṛte śambarān B; uddhṛ - chambarān A

4a non rappresentato in A; śoḍasācchadakaṃ R; śoḍasaṃ śatakaṃ B

4b karnikāyāṃ nyaset kūṭaṃ B; pūrvaṃ vinyasya kūṭaṃ tu A

5a rudrabija- B; śaṣṭhasvara- A khaṇḍacandrasamanvitaṃ B; ardhaandravibhū-
yitaṃ A

5b nyaset kūṭaṃ ca tanmadhye bhuktimuktiphalapradam B; nādaśaktisamāyuktaṃ
śivabijam idaṃ param

6a nyaset kramād daleśv eva svaraśoḍaśakaṃ punaḥ B cintamāṇimayaṃ śubhraṃ
jñātamātrān na saṃśayaḥ A

6b non rappresentato in A; arṇān rest.; arṇā B

7a, b non rappresentati in A

8a dvitīyena A; dvitayena B

8b kūṭo'ṅga- A kūṭāṅga- B

9a hrasvād brahmāṇi B; brahmabrahmāṇi A

10a -ātmakam A; -ātmajam B

11a vācakatvena samsthitaṃ B; vācakatvasamanvitaṃ A

11b śāntam A; jāntam B

12a bindudeha- B; bindu - - A -devasya A; -dehasya B

śāntavarṇāntimo varṇo rephayuktaḥ sabindukaḥ	13
śaṣṭhasvarasamāyuktaḥ prokto netraikanāmani	14
śavarṇāntāntimo varṇo rāntāntena samāyutaḥ	15
dvitiyasvarasamyukta ekarudraḥ sabindukaḥ	16
bhāntāntādhaḥ sthito rānto dvādaśāntena bheditaḥ	17
bindunā bhūṣito mūrdhni trimūrter vācako mataḥ	18
śaṣṭhasvarayutaḥ śāntaḥ sabinduh śāntataḥ sthitaḥ	19
śrikanṭha eṣa vikhyātaḥ tataḥ śṛṇu śikhaṇḍinaḥ	20
lāntāntimaś caturthena bhūṣito bindusamyutaḥ	
samāsena mayā tārksya vidyeśāḥ parikīrtitāḥ	
kūṭam ikārasamyuktaṁ bindunādavibhūṣitaṁ	
gayatri caiva sāvitri kiṁtu rephaviśeṣaṇam	
omkāradīnamontāṁś ca jñātvā mantrān prayojayet	
snātvā śuddhaḥ paṭhen mantrāṁ chuciḥ prāg bhojanāt paraḥ	
dvayor apy anyathā doṣo bhaved ucchiṣṭasambhavaḥ	
iti śrīmatkīraṇākhye mahātāntre vidyāpāde yantrāvatāro dvādaśaḥ	
paṭalaḥ samāptaḥ	
vidyāpādaḥ samāptaḥ	

13a śāntavarṇāntimo rest.; jātavarpāntimo A; jāntavarṇāntyamo B

13b śaṣṭhasvarasamāyuktaḥ B; śaṣṭhasvaram tu samyuktaṁ A prokto netraikanāmani B caikanetraikanāmani A

14a śivarṇāntāntimo B; śavarṇāntāntimo A rāntāntena B; śāntāntena A samāyutam B; samanvitaṁ A

14b -samyuktaḥ A; samyakutaṁ B

15a bhāntāntādhaḥ sthito rest. bhāntātādhassthito A; bhāntaṁ tāvat sthito B rānto B; dhvānto A

15b non rappresentato in B

16a śāntaḥ A; chāntaḥ B santataḥ A; so'ntataḥ B

16b eṣa B; eva A

17a lāntāntimas A; lāntādyarṇa- B

19b paraḥ A; rahaḥ B

20a ucchiṣṭa- B; ucchūṣma- A

PARTE SECONDA

I

IL PAŚU

Avendo visto Hara seduto sulla vetta del Kailāsa, accompagnato da Umā, col capo sormontato dalla mezza luna, Tārḱṣya così parlò, cominciando con un inno di lode:

Garuḍa

Gloria a te, che fosti capace di fendere le forti spalle di Andhaka; gloria, o incendiatore delle rocche tenute dai forti eroi; gloria, o terribile per aver tagliato la testa del signore di tutti gli dei (Brahmā); gloria, o distruttore del corpo del possente Manmatha; gloria a te, che allontanasti la forza del veleno kālakūṭa distruttore del corpo di Viṣṇu; gloria a te, che sostenesti l'impeto del fiume (del Gange) gonfio dei suoi vortici; gloria a te, che incantasti le mogli degli asceti nei giardini delle foreste di alberi dāru; gloria a te, terribile per la perturbazione (dei mondi) dovuta al gioco della grande impresa della tua danza; gloria a te, che atterristi gli dei e gli asura con lo spettacolo della tua forma terrificata; gloria a te, che facesti scorrere a fiotti il sangue sui volti del re del popolo crudele (Rāvaṇa); gloria a te, che per mezzo di Virabhadra distruggesti il sacrificio di Dakṣa; gloria a te, fiero per la forza della forma del tuo liṅga meraviglioso; gloria a te, che per causa di Śveta distruggesti il corpo terrifico della morte; gloria a te, a causa del quale Pārvati fu dominata dall'amore, dimora di completa felicità; gloria a te, che rimovesti da Upamanyu la tenebra del torpore e della fatica dovuta all'ascesi; gloria a te, incendiatore del lokāloka, posto al di sopra della radice dei pātāla. A me che sono tuo devoto, a me atterrito (dal saṃsāra), esponi la scienza suprema di Śiva, ottenuta la quale, tutti gli uomini raggiungono la piena liberazione.

Poiché Garuḍa gli ebbe così parlato, Hara, col capo sormontato dalla scintillante luna, disse:

